

## MORTGAGE RECORD NO. 60

The following is endorsed on the original instrument:  
The note herein described having been paid in full, this mortgage is hereby  
released and the lien thereby created discharged.

As witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_

Attest:

*Lawrence National Bank*  
*Ray S. Wells, Vice President*  
*(Comp Seal)*

This Indenture, Made this 7th day of April in the year of our Lord  
monarch Edward the third, between Alma Miller England  
and William H. England, husband in the County of  
\_\_\_\_\_ and State of Kansas, of the first part, and The Lawrence  
National Bank, Lawrence, Kansas of the second part:

WITNESSETH That the said part 1st of the first part, in consideration of the sum of \_\_\_\_\_ DOLLARS,

to them duly paid, the receipt of which is hereby acknowledged, have well sold, and by these presents do \_\_\_\_\_ grant, bargain,  
sell and mortgage to the said part 2d of the second part its successors, heirs and assigns, forever, all that tract or parcel of land  
situated in the County of Douglas, and State of Kansas, described as follows, to wit: Beginning at the southeast corner of  
the Northeast quarter of Section 36, Township 13 Range 19, thence North 7 chains 11.45 rods  
East 9 chains thence South 9.15 chains thence South 60° Met 5.73 chains thence Met 4  
chains to a point on the quarter section line thence North 5 chains to the place of begin-  
ning 10 acres being in both the Northeast quarter and the Southeast quarter  
of said Section 36 beginning at the Southeast corner of the Northwest quarter of  
Section 36 Township 13 Range 19 thence North on said Section line 28 rods thence West 11.45 rods  
thence South 28 rods to the south line of said Section thence East 11.45 rods to the place of  
beginning - 2 acres Also beginning at the intersection of the west line of Missouri Street  
with the south line of 190° block Street extended West thence Met 6.5 feet to the east line of  
thence East 6.5 feet to the West line of Missouri Street thence West by Missouri Street a westerly  
boundary by the City of Lawrence to the place of beginning 12 of an acre more or less in said Northeast quarter  
of Section 36, 1/2 East 1/2 1/2 in Douglas County, Kansas  
with all the appurtenances, and all the estate, title and interest of the said part \_\_\_\_\_ of the first part therein. And the said \_\_\_\_\_

first parties

do \_\_\_\_\_ hereby covenant and agree that at the delivery hereof they are the lawful owner \_\_\_\_\_ of the premises, above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances \_\_\_\_\_

\_\_\_\_\_ This Grant is intended as a Mortgage to secure the payment of the sum of \_\_\_\_\_

\_\_\_\_\_ Dollars  
according to the terms of Deed certain Note \_\_\_\_\_ this day executed \_\_\_\_\_

and delivered by the said first parties to the said part \_\_\_\_\_ of the second part  
The Lawrence National Bank of  
Lawrence, Kansas

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or inter-  
est thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due  
and payable, and it shall be lawful for the said part \_\_\_\_\_ of the second part, its successors, executors, administrators and assigns, at any  
time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such  
sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there  
be, shall be paid by the part \_\_\_\_\_ making such sale, on demand, to said first parties  
theirs \_\_\_\_\_ heirs and assigns.

IN WITNESS WHEREOF, The said part 1st of the first part have \_\_\_\_\_ herunto set their hand, and seal  
the day and year first above written.

Signed, Sealed and Delivered in the presence of

Alma Miller England (SEAL)  
William H. England (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF Oklahoma } ss.  
Kay County

BE IT REMEMBERED, That on this 7th day of April A. D. 1923, before me,  
Ethel Post a Notary Public in and for said County and State, came  
Alma Miller England and  
William H. England to me personally known to be  
the same person \_\_\_\_\_ who executed the foregoing instrument and duly acknowledged execution of the same.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year  
last above written.

My Commission Expires March 29 1924 \_\_\_\_\_ Notary Public.

Filed for Record the April 14 day of \_\_\_\_\_ A. D. 1923, at 10:25 o'clock A. M.  
Ray S. Wells Register of Deeds  
\_\_\_\_\_ Deputy.

Recorded April 17 1923  
Ray S. Wells  
Register of Deeds  
For Partial Release See Book 67 Page 53-