MORTGAGE RECORD NO. 60 hereby Olis Indersture, Made this Seconth day of March in the year of our Lord moneteen hundred if the the the between Joseph Gillnes and Barbia Gillner his mile of Budda in the County of in the year of our Lord ò . nith and offer Stin the County of Douglas ...of the second part: tion of the sum of. DOLLARS, grant, bargain t tract or parcel of land sell and mortgage to the said part. you or we exceed as follows, to wit: situated in the County of Douglas, and State of Kansas, described as follows, to wit: <u>and Josty-Lune (145) in the city of Cudora County</u> having been p N v as 24 and state aforesaid ES S this hand Pe - A released and As witness m Attest: with all the appurtenances, and all the estate, title and interest of the said part of the first part therein. And the said mid Matilde premises, above granted. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..... martgage the sum of..... fam. of the second part and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interany part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due amount shail become due rators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part for making such sale, on demand, to said for the sale of the sal moneys arising from such the overplus, if any therehand Aland seal R. Joseph Zillnes (SFAL) Barbra Jillnes (SFAL) the day and year first above written. (SEAL) Signed, Sealed and Delivered in the presence of(SEAL)(SEAL) (SEAL) STATE OF tancas That on this 9th day of <u>Aftail</u> A. D. 19<u>23</u>, before me, 6. F. Richas day a Notary Public in and for said County and State, cause <u>Jaseps Jillmen and Burbra Gillmen</u> <u>Lis Infe</u> Douglas County BE IT REMEMBERED, That on this D. 192.3, before me, County and State, came 2.8. e personally known to be the same person. A who executed the foregoing instrument and duly acknowledged execution of the same. n of the same. In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year seal on the day and year lo. F. Richards last above written. My Commission Expires. april 4" 1926 Notary Public, day of Afric, A. D. 1973 at 10/155 o'clock A. M. Notary Public. Filed for Record the 10* o'clock A. M. Jon B. Wellmann Register of Deeds Deputy. Deputy