## MORTGAGE RECORD NO. 60

| e year of our Lord     |                                   | Olite Judenture, Made this 28th day of March in the year of our Lord   |
|------------------------|-----------------------------------|--|
| ock,                   |                                   | simplified here and alast twenty three between Stand Wisherson and the County of   |
| in the County of       |                                   | All Market And State of Kansas, of the first part, and   |
| of the second part:    | \$ u/2                            | Matkins Mational Bank of the second part:  |
| f the sum of           | mortgase, is hereby               | WITNESSETH That the said partof the first part, in consideration of the sum of   |
| DOLLARS, •             | 8 48                              | DOLLARS,   |
| grant, bargain, 🧍      | rtga rt                           | to. The interest and the receipt of which is hereby acknowledged, hat the sold, and by these presents do   |
| t or parcel of land    |                                   | sell and mortgage to the said part of the second part to Bull to Bull to be and assigns, forever, all that tract or parcel of land   |
|                        | 19. E = 19. E                     | situated in the County of Douglas, and State of Kansas, described as follows, to wit:  The North Kelf (N2) of For Lifty three (63)   |
| - lest                 | === 213+                          | The Morth half (1/2) of For Living three (63)  |
| hirteen                | E.5 8 23                          | on Connecticut Street, City of Favrence.   |
| pal                    | E o aid                           |  |
| one                    | red of                            |  |
| and                    | 2 T and 183                       |  |
| e                      | od having been created discharged |  |
| L 2 2 2 1              | 1 Tage 200                        |  |
| torner                 | ribec.                            |  |
| thence<br>quarter      | desc                              |  |
| flegining              | ta fer                            |  |
| 1 diamed               | nom here<br>d the lien<br>my hand | with all the appurtenances, and all the estate, title and interest of the said part. Low of the first part therein. And the said   |
|                        | du bu                             | parties of the first part  |
| nises, above granted,  | F and T                           | dohereby covenant and agree that at the delivery hereof. They are the lawful owner   |
| V.                     |                                   | and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances  |
|                        | 1 5 5                             |  |
| ım of                  |                                   | This Grant is intended as a Mortgage to secure the payment of the sum of   |
| <u> </u>               |                                   | Lex Hundred Dollars  |
| /                      | 1 25                              | according to the terms of a certain That this day executed this day executed   |
| of the second part     | 1831                              | according to the terms of a certain. That has an additive by the said. Family of the second part to the said part of the second part.  |
| one                    |                                   |  |
| due interoge           | 19                                | and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or inter-  |
| art thereof, or inter- | 192<br>7 . 1                      | est thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due   |
| int shall become due   | 3 3                               | and payable, and it shall be lawful for the said part. I feel the second part of the seco |
| and assigns, at any    | S                                 | time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising frem such   |
| ys arising from such   | 33                                | sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there  |
| verplus, if any there  | 72                                | be, shall be paid by the part the manying such sale, on demand, to said flatteled of the first part  |
|                        | 1 6 7                             | 1 their heirs and assigns.   |
| dand seal              | 100                               | IN WITNESS WHEREOF, The said part Led of the first part hand be because set the land hand fund really  |
| 1                      | 1 1 2                             | the day and year first above written.  |
| dcocksfal)             | 를 / 집                             | Signed, Sealed and Delivered in the presence of  |
| (SEAL)                 | Recorded                          |  |
| (SEAL)                 |                                   | (SFAL)   |
|                        |                                   | STATE OF Kause   |
|                        |                                   | Douglas County   |
| 1922, before me,       |                                   | BE IT REMEMBERED, That on this day of March A. D. 1923, before me,   |
| inty and State, came   |                                   | T. State, came Notary Public in and for said County and State, came  |
| le_                    |                                   | I Thed I Johnson and Olara   |
| sonally known to be    |                                   | T. S. A. Johnson his Wife to me personally known to be   |
| the same.              |                                   | the same person_Swho executed the foregoing instrument and duly acknowledged execution of the same.  |
| on the day and year    |                                   | In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and verr   |
| on the day and jee     |                                   | last above written.  |
| leday                  |                                   | My Commission Expires After D 1940 - Notary Public   |
| lotary Public.         |                                   | 28th de of Mich A. D. 1023 at 4:03 o'clock P. M.   |
| o'clockM.              | 墨作。                               | Filed for Record the Register of Deeds   |
| Register of Deeds      |                                   | Deputy,  |
| Deputy.                |                                   |  |
|                        |                                   |  |