

## MORTGAGE RECORD NO. 60

in the year of our Lord  
M. Edwards & Co.  
in the County of

of the second part:  
ation of the sum of  
DOLLARS,

grant, bargain,  
at tract or parcel of land  
Quadrant (SW 1/4)  
range twenty  
in square  
school  
estate, title  
resins.

said.  
e premises, above granted,  
ertain mortgage

the sum of \$2295

of the second part  
agable name  
at any time

any part thereof, or inter-  
amount shall become due  
and payable, and it shall be lawful for the said part of the second part,  
any moneys arising from such  
the overplus, if any there

hand, and seal of

(SEAL)

(SEAL)

(SEAL)

(Seal)

D. 1922, before me,

d County and State, came

and E. B. Mow

ne personally known to be

on of the same.

seal on the day and year

Notary Public.

o'clock P. M.

Register of Deeds

Deputy.

The following is enforced on the original instrument:  
The note herein described having been paid in full, this mortgage is hereby  
released and the lien thereby discharged.  
As witness my hand this 24th day of Oct. A. D. 1923

Recorded - Oct. 24 - 1923  
J. E. Williams  
Register of Deeds

This Indenture, Made this 27th day of April

between Lottie Amick and John S. Amick  
her husband of the County of Douglas  
and State of Kansas, of the first part, and

WITNESSETH That the said part of the first part, in consideration of the sum of  
Five hundred DOLLARS,

to them duly paid, the receipt of which is hereby acknowledged, has sold, and by these presents do grant, bargain,  
sell and mortgage to the said part of the second part, his heirs and assigns, forever, all that tract or parcel of land  
situated in the County of Douglas, and State of Kansas, described as follows, to wit: Commencing at the south-east  
corner of Section 16 (6) Township 13 North Range 20 East of the 6th P.M. at the  
south-west corner of a half-acre tract decided by Mary P. Blount et al. to D. E. Payne, recorded in  
Deed Book 75 Page 116. thence East Three hundred and thirty (330) feet to south-east corner of said Payne  
tract; thence South Twenty-two & 1/2 (22 1/2) feet; thence West Three hundred and thirty (330) feet to  
quarter section line; thence South seventy-two & 1/2 (72 1/2) feet to place of beginning, exclusive  
of 30 feet on west side for Cattle Highway, containing one-half acre.

The mortgagee agrees to keep the buildings on premises insured against fire, lightning and wind-  
storms to the extent of their insurable value, in a company or companies approved by the  
mortgagee or assigns, and failing to do so holder of mortgage  
may have same insured and the cost of insuring added to the mortgage.

with all the appurtenances, and all the estate, title and interest of the said part of the first part therein. And the said

parties of the first part

do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of

Five hundred Dollars

according to the terms of one note this day executed

and delivered by the said parties of the first part to the said part of the second part  
Payable ten years after date with interest thereon according to the terms of  
said note and coupons thereto attached.

and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or inter-  
est thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due  
and payable, and it shall be lawful for the said part of the second part, his heirs, administrators and assigns, at any  
time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such  
sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there  
be, shall be paid by the part of the first part, their heirs and assigns.

IN WITNESS WHEREOF, The said part of the first part has hereunto set their hand and seal of the day and year first above written.

Signed, Sealed and Delivered in the presence of

Reo H. Clayton

Lottie Amick

John S. Amick

STATE OF Kansas

Douglas County ss.

BE IT REMEMBERED, That on this 27th day of April A. D. 1923, before me,

Chas. E. Craig Kennedy

a Notary Public in and for said County and State, came

Lottie Amick and John S. Amick, her husband

to me personally known to be

the same person, who executed the foregoing instrument, and duly acknowledged execution of the same.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year

last above written.

My Commission Expires August 11th 1923.

Chas. E. Craig Kennedy

Notary Public.

Filed for Record the 2nd day of May A. D. 1923 at 9:15 o'clock P. M.

Estelle D. Williams, Deputy.