

MORTGAGE RECORD NO. 60

This Indenture, Made this 8th day of July in the year of our Lord 1922, between Samuel Rice Jr. a widower of Douglas and State of Kansas, of the first part, and Wichita National Bank of the second part:

WITNESSETH That the said part of of the first part, in consideration of the sum of One hundred seventy five DOLLARS, to Sam duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents does grant, bargain, sell and mortgage to the said part of of the second part its success heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:

Lot No One hundred thirteen (113) in Block No Thirty-three (33) West Lawrence in the City of Lawrence

with all the appurtenances, and all the estate, title and interest of the said part of of the first part therein. And the said Samuel Rice Jr do es hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of One hundred seventy five Dollars according to the terms of a certain note this day executed and delivered by the said Samuel Rice Jr to the said part of of the second part

and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of of the second part its success executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said Samuel Rice Jr heirs and assigns.

IN WITNESS WHEREOF, The said part of of the first part have hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of Samuel Rice Jr (SEAL) C. H. Tucker (SEAL) (SEAL)

STATE OF Kansas Douglas County ss. BE IT REMEMBERED, That on this 8th day of July A. D. 1922, before me,

A. J. Adams a Notary Public in and for said County and State, came Samuel Rice Jr a widower to me personally known to be the same person of who executed the foregoing instrument and duly acknowledged execution of the same.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires April 10 1923 A. J. Adams Notary Public.

Filed for Record the 8th day of July A. D. 1922 at 11:40 o'clock P.M. Estell Ruthrup Duff Register of Deeds Deputy.

In consideration of full pay ment of the within mortgage, I hereby release to Samuel Rice Jr of Douglas Kansas the day of July 1922 at Lawrence Mo Wichita National Bank of Douglas Kansas

ATTEST Joe C. Hooten Notary Public Mo Wichita National Bank of Douglas Kansas

By Samuel Rice Jr Notary Public Mo Wichita National Bank of Douglas Kansas

in the year of our Lord
in the County of
of the second part:
tion of the sum of
DOLLARS,
grant, bargain,
t tract or parcel of land
23) Township
city (16) acres
1/4 quarter (14)
above (12)
east quarter
1/4 Township
city, Kansas
said
premises, above granted,
except as
the said and 3/4 can
the sum of
of the second part
three
any part thereof, or inter-
amount shall become due
ators and assigns, at any
moneys arising from such
he overplus, if any there
part
hand and seal
son (SEAL)
on (SEAL)
(SEAL)
D. 1922, before me,
County and State, came
Luderson
personally known to be
of the same.
seal on the day and year
Notary Public.
o'clock AM.
Register of Deeds
Deputy.