295 MORTGAGE RECORD NO. 60 in the year of our Lord This Indenture, Made this _____ 17"____ day of _____ Official in the year of our Lord Anonting hundred and Swenty two between Jahan I Constitut and Caral Ea. Bonsithe his runfer of the bity of the set of the hituand in the County of - Hugh Blair of the second part: tion of the sum of.____ WITNESSETH That the said part in consideration of the sum of Three Hundred DOLLARS. mmmm. grant, bargain, t tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to witt..... of Lunner _ Lata numbers 92, 94, 96, 98 \$ 100 on Pinckney street, Leto numbers! the north 151 & 153 on apleansau street and Loto numbers 152 & 154 on michigan Street, all in Block The 53 in this part of the bits of Launences a deel from Internal 5 in the records The mortgagers agree to keep the buildings and premised insured against fire lightning and wind stormes to the estent of their insurable nature, in a carpany approved of by this mostgaget with mortgage clause appear, and failing to de so holder of mortgage may have admer insured and the cart of so doing added to the mortgage. crea 200 martgage this Ę bush Darties of the premises, above granted, the witness my premises, above granted, bue bus and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances...... _____ the sum of. Three Hundrede Dollars according to the terms of acting of the gertain <u>Meter</u> this day executed of the second part this day executed and delivered by the said part <u>part parts</u> to the said part of the second part part part according to the second part of the seco terect flaid note and coupons therete attached and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interny part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due amount shail become due and payable, and it shall be lawful for the said part-uf-menof the second part, Rica evecutors, administrators and assigns, at any ators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such noneys arising from such he overplus, if any there d. R. H. IN WITNESS WHEREOF, The said part dirt of the first part han to hereunto set their muchand and call hand . Chand seal at the day and year first above written. John I. Smith (SFAL) Sarah & Smith (SFAL) ter (SEAL) Signed, Sealed and Delivered in the presence of Jennie 2/10115(SEAL)(SEAL)(SEAL) STATE OF Spancas Douglas County S. 18" A. D. 19.22, before me, RE IT REMEMBERED, That on this. Jennie I D. 19. Z. before me, County and State, came John F. Smith and Surah & Smith, his wife, her husbered (2.8) the same person. Lawho executed the foregoing instrumeny and duly acknowledged execution of the same. to me personally known to be personally known to be of the same. In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year seal on the day and year last above written. My Commission Expires 30 marsh Jennie Statt MI Notary Public. Notary Public. Filed for Record the _______ I the ______ day of African A. D. 19.22 at 2.10 o'clock P. M. Filed for Record the _______ at 2.10 o'clock P. Filed for Record the _______ at 2.10 o'clock P. Filed for Record the _______ at 2.10 o'clock P. Filed for Record the _______ at 2.10 o'clock P. Filed for Record the ________ at 2.10 o'clock P. Filed for Record the ________ at 2.10 o'clock P. Filed for Record the _______ at 2.10 o'clock P. Filed for Record the ________ at 2.10 o'clock P. Filed for Record the ________ at 2.10 o'clock P. Filed for Record the ________ at 2.10 o'clock P. Filed for Record the ________ at 2.10 o'clock P. Filed for P.Register of DeedsDeputy. Deputy.