MORTGAGE RECORD NO. 60

This Indenture, Made this _____ leth _____ day of __ april ______ in the year of our Lord in the year of our Lord minitien hundred twenty two Haldtonaan, fic will I the County of Arright asy and State of Kansas, of the first part, and The Barren re Mation de Bar head Samer CU, Manered ... of the second part: ion of the sufn of. WITNESSETH That the said part.of the first part, in consideration of the sum of Fring Thoucasade and Theo _____ DOLLARS, DOLLARS and and har Same grant, bargain. self and mortgage to the said partification of the second particle and assigns, forever, all that tract or parcel of land tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:..... Sumericel, - Thickell sif of the most fact quarter and the west half of the mostly a case alithe conthe ach function religned then 36 Jours lip 13) Barly 18, also the Each la acres of the court weed que sated of cection 03. Also, com mencingat the court wast considerent the marthe sect quarter of cution 23, then comorthe Soffe soder, then cut 1926 west 17 rates thener couth 20- The vale then curach to place of Leginning, also aton S: commencing stitles mostlesset corners the most hered function of Rection 36 thenew couch 106 - 30 roly thenew weet borode, thenew mostly the 7/3 roly thenedeach bander to place of Seguring All in Downship 13. South of Gange no. 13. Each of the listle Principal meridian containing in all 115 the original instrument acrice chis full, with all the appurtenances, and all the estate, title and interest of the said part definition of the first part therein. And the said .5 first parties pied premises, above granted, discharged. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..... E heen endorsed This Grant is intended as a Mortgage to secure the payment of the sum of he sum of 2.2 Frun Plancande Dellarde described according to the terms of warman of 2316 management certain are 121 21 lien thereby and delivered by the said partice of the second part down of the second part y hand this The coursence national Bracks ucrein Ar witness and the Ar witness my h Corp. De Attast: the note and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interny part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due mount shail become due and payable, and it shall be lawful for the said parta K. mm. of the second part, I. S. Schelland Market and anistrators and asigns, at any ators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising frem such oneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there he overplus, if any there be, shall be paid by the part. The man making such sale, on demand, to said . Fire the transformer and the said heirs and assigns. IN WITNESS WHEREOF, The said part Latimof the first part hak? _____hereunto set ______hand set ______hand set ______ the day and year first above written. S %. Halderan and (SFAL)(SEAL) Signed, Sealed and Delivered in the presence of mailie m. Halderman (SEAL)(SEAL)(SEAL)(SEAL) STATE OF Mancae \$5. Auglasi County BE IT REMEMBERED, That on this ______ day of ______ day of ______A. D. 19-2.2., before me, D. 19. 22., before me, County and State, came 1. 21 Halderman und mailie m. Halderman, Fie will to me personally known to be personally known to be the same persons who executed the foregoing instrument and duly acknowledged execution of the same. (2.8.) of the same. In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year cal on the day and year last above written. My Commission Expires Jan. 25 1964 Rice 24. Kalane Commission Expires. <u>1997</u> <u>Commission Expires.</u><u>1997</u> <u>Notary Public.</u> Filed for Record the.....<u>1</u> <u>Notary Public.</u> <u>1</u> <u>Sector 1997</u> <u>Register of Deeds</u> <u>Econter Bucchesters</u><u>Deputy.</u> Notary Public.Register of Deeds Deputy.

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