

MORTGAGE RECORD NO. 60

in the year of our Lord  
Mauds  
in the County of  
City  
of the second part:  
tion of the sum of  
DOLLARS,  
grant, bargain,  
tract or parcel of land  
ing Street, aka  
38.39  
City  
aid.  
premises, above granted,  
he sum of  
of the second part  
annually  
ny part thereof, or inter-  
amount shall become due  
ators and assigns, at any  
moneys arising from such  
be overplus, if any there  
to Jainten  
hand and seal  
(SEAL)  
(SEAL)  
(SEAL)  
D. 1922, before me,  
County and State, cause  
wifes  
personally known to be  
of the same.  
eal on the day and year  
k  
Notary Public.  
o'clock P. M.  
to Register of Deeds  
Deputy.

Recorded May 29 1922  
Eaton Township Survey  
Register of Deeds  
Anne Buchanan-Dep.  
B. L. J. Mundy, Not. P.  
The mortgage herein described having been paid in full, this mortgage is hereby released and the  
lien thereon is deemed extinguished. As witness my hand this 28th day of March, A. D. 1922.

This Indenture, Made this 28th day of March in the year of our Lord  
one thousand and twenty two, between J. S. Butcher and Co. Belle  
Butcher, his wife,  
of Douglas and State of Kansas, of the first part, and  
The Lawrence National Bank of Lawrence of the second part:  
WITNESSETH That the said part of the first part, in consideration of the sum of  
Seventy five hundred  
DOLLARS,  
to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain,  
sell and mortgage to the said part of the second part, its successors, heirs and assigns, forever, all that tract or parcel of land  
situated in the County of Douglas, and State of Kansas, described as follows, to wit:  
The North 75 acres, less 3 1/2 acres off for cemetery, of the  
Northeast quarter Section 2, Township 13, Range 17, containing  
71 1/2 acres being the same real estate as purchased from  
W. A. Evans  
with all the appurtenances, and all the estate, title and interest of the said part of the first part therein. And the said  
first parties  
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.  
This Grant is intended as a Mortgage to secure the payment of the sum of  
Seventy five hundred Dollars  
according to the terms of certain note this day executed  
and delivered by the said first parties to the said part of the second part  
The Lawrence National Bank  
and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or inter-  
est thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due  
and payable, and it shall be lawful for the said part of the second part, its successors, executors, administrators and assigns, at any  
time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such  
sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there  
be, shall be paid by the part making such sale, on demand, to said first parties  
heirs and assigns.  
IN WITNESS WHEREOF, The said part of the first part have hereunto set their hand and seal  
the day and year first above written.  
Signed, Sealed and Delivered in the presence of  
J. S. Butcher (SEAL)  
Co. Belle Butcher (SEAL)  
STATE OF Kansas } ss  
Douglas County }  
BE IT REMEMBERED, That on this 28 day of March A. D. 1922, before me,  
Geo. H. Walker a Notary Public in and for said County and State, came  
J. S. Butcher and Co. Belle Butcher his wife  
to me personally known to be  
the same person who executed the foregoing instrument and duly acknowledged execution of the same.  
In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year  
last above written.  
My Commission Expires June 25 1926 Geo. H. Walker Notary Public.  
Filed for Record the 29th day of March A. D. 1922 at 8:25 o'clock A. M.  
Edith D. Parthaus Register of Deeds  
Deputy.