

## MORTGAGE RECORD NO. 60

This Indenture, Made this 15 day of March, in the year of our Lord one thousand nine hundred twenty two, between Alpha L. Omega (Phi Chapter), President, N.C. Miller (Vice-President and Secretary) of Metropolitan Mortgagors, in the County of Douglas, State of Kansas, of the first part, and  
L. P. B. Miller, of the second part:

In consideration of full payment of the within mortgage I hereby release the same this 20 day of March, 1922  
L. P. B. Miller

ATTEST:

Tom Hennard  
Register of Deeds  
of Douglas Co., Kansas

WITNESSETH That the said part of the first part, in consideration of the sum of one thousand five hundred dollars, to them duly paid, the receipt of which is hereby acknowledged, has sold, and by these presents do grant, bargain, sell and mortgage to the said part of the second part, her heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit—Lot Number One (1) of Block One in Section One and a half acre tract containing one-half acre of land described as follows: Beginning at the North East corner of Lot Number Six (6), thence due North along the North line of said Lot Twenty-five (25) feet, thence Southwesterly, a quarter of the distance between the south line of said Lot Number Six (6) and the South line of Lot Number Seven (7) (containing one-half acre) to a point on the South line of said Lot Number Seven (7) bearing South 45° West, thence East parallel to the North line of said Lot Twenty-five (25) feet, thence North along the East line of said Lot Twenty-five (25) feet, thence North along the East line of said Lot Twenty-five (25) feet, thence East parallel to the North line of said Lot Number Seven (7), bearing North 45° East, to a point on the South line of said Lot Number Seven (7) bearing South 45° West, thence South along the South line of said Lot Number Seven (7) to a point on the South line of said Lot Number Six (6) bearing South 45° East, thence North along the South line of said Lot Number Six (6) to the point of beginning.

with all the appurtenances, and all the estate, title and interest of the said part of the first part therein. And the said Alpha L. Omega (Phi Chapter) do hereby covenant and agree that at the delivery hereof, sell, the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, not to retain any claim, master, service, right, or equity, created or arising from any fact, cause or event, over and above the absolute and undivided property hereinbefore described. This Grant is intended as a Mortgage to secure the payment of the sum of \$1,500.00.

According to the terms of eighty certain monthly payments, this day executed, and delivered by the said parties of the first part to the said part of the second part, and having dated it March 14, 1922, in Witness wherefore and married from each to eight inclusive, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part, and having dated it March 14, 1922, in Witness wherefore and married from each to eight inclusive, to require the payment of the same, and to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the surplus, if any there be, shall be paid by the said part and having dated it March 14, 1922, in Witness wherefore and married from each to eight inclusive, to the parties of the first part her heirs and assigns.

IN WITNESS WHEREOF, The said part of the first part has hereunto set its hand, and seal, the day and year first above written.

Signed, Sealed and Delivered in the presence of

Alpha L. Omega (Phi Chapter) (SEAL)  
N.C. Miller President (SEAL)  
Margret Buckley (Secretary) (SEAL)

STATE OF Kansas  
Douglas County } ss.

BE IT REMEMBERED, That on this 15th day of March, A. D. 1922, before me, Tom Hennard, Notary Public in and for said County and State, came Alpha L. Omega (Phi Chapter), President, Metropolitan Mortgagors, to me personally known to be the same person who executed the foregoing instrument, and duly acknowledged execution of the same.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires Sept 4, 1925.

G. T. Smart

Notary Public.

Filed for Record the 17 day of March, A. D. 1922, at 5:45 o'clock P.M.

F. E. E. Morris, Register of Deeds  
Fernel Buckley, Deputy