## MORTGAGE RECORD NO. 60

This Indenture, Made this 34 and day of a state of the state of our Lord the year of our Lord . Att the first first strift and and state of Kanas, of the first part, and an and the country of the country o mmin the County of 2. Mational Wathernes Mational Bank. \_\_\_\_\_ of the second part: ..... of the second part: of the sum of ..... WITNESSETH That the said part. La Manual of the first part, in consideration of the sum of...... DOLLARS. Six Hardrede (\$1.0000 DOLLARS, grant, bargain, act or parcel of land sell and mortgage to the said part firman of the second part more many the second part situated in the County of Douglas, and State of Kansas, described as follows, to wit donanter cing HS fill Each of the northwest correspondent for the most for a content to an that for the other the second of the later of the second witheast. west Aleftet more on level, the north line of the Bight Survey of the line of and right - Jours-Bray to a prinet due land of a pour the full East of he diming, there or nearth 1217 flut more on lever to Elm Breek and the Barth line Graid Marth Each - qualter (4) of said Block In (12), thenew Prost 75 feel to the place of Algine ming ..... ...... with all the appurtenances, and all the estate, title and interest of the said part. Addaman of the first part therein. And the said parties of the first bask ..... hereby covenant and agree that at the delivery hereof. the delivery here mises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances sum of This Grant is intended as a Mortgage to secure the payment of the sum of ..... Lis Vandred (8/200 2) Dellars and delivered by the said part the said part of the second part .....of the second part and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interpart thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due unt shail become due and payable, and it shall be lawful for the said part. 1 month of the second part, 1 million and 1 million and actions, at any s and assigns, at any eys arising from such rime thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising frem such sales to retaifs the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there overplus, if any there be, shall be paid by the part the making such sale, on demand, to said to a tick at the first has the theirs and assigns. IN WITNESS WHEREOF, The said part. deline of the first part hat the mereunto set and set and set and seal of nd......ond seal..... the day and year first above written. 21.2 Butching (SEAL) Signed, Sealed and Delivered in the presence of Baunah Hutahini (SEAL) N.....(SEAL) \_\_\_\_\_ .....(SEAL) STATE OF Janene BE IT DISSUESTING BE IT REMEMBERED, That on this 24 This day of Alenandry of Alenandry of Alenandry A. D. 1922., before me, 192 2., before me, A. J. J. Lina Notary Public in and for said County and State, came unty and State, came of T. Futching and France Butching his wefe hiswile. to me personally known to be rsonally known to be the same. (2.S.) In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year on the day and year last above written. My Commission Expires about 12 1923. a. 7 Alexand Notary Public. lotary Public. Filed for Record the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_ A. D. 19.22\_\_\_\_\_, at \_\_\_\_\_ day of \_\_\_\_\_\_ A. D. 19.22\_\_\_\_\_, at \_\_\_\_\_\_ day of \_\_\_\_\_\_ A. D. 19.22\_\_\_\_\_, at \_\_\_\_\_\_ day of \_\_\_\_\_\_ A. D. 19.22\_\_\_\_\_, at \_\_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_\_ day Esterier Moschare & Register of Deeds ...Register of Deeds Lesna Buckmest. Deputy. ......Deputy.

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