2218. MORTGAGE RECORD NO. 60 Reg 3 er 7 38 425 This Indenture, Made this first (1) day of December .... in the year of our Lord ministeen hundred twenty one (1921) between Jannie B. Mallin "a Band A theftin of Lawrence husband and wifes ....and State of Kansas, of the first part, and .. Douglas I. Emersely of the second part: WITNESSETH That the said part ...... of the first part, in consideration of the sum of ... Mineteen hundred (# 1900:00) 341 mo DOLLARS. situated in the County of Douglas, and State of Kansas, described as follows, to wit:..... Communcing at the South East corner of the north Hest quastroi (nut) of the South Cast quarter (SE14) of Section One (1) Township Thinteen (13) Range Dinition (19); Marthe along East line of said Monthe Hest Exanter (nur ) of baid South East quarter (SEW) Forty Redai (400) with the south line of said North West ince Hest parallel quarter (nw 14) of said South, East quarter (SEM) Forty Roda (4002); thence South parallel with the said East linie Forty Rods (40 R) to the South line of said Dorth West quarter ( WWW) of said South Guat Quarter (SEW) thenew East along said Southe line Forte (HOR) to place of beginning, and containing Tear (10) acres parties of the first park mereby covenant and agree that at the delivery hereof they are the lawid owner and of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the navment of the sum of #1900 00 notes ......certain...... according to the terms of the said of the said of the second part of t and this conveyances shall be void if such payments be made astherein specified. But if default be made in such payment, or any part thereoi, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part from the making such sale, on demand, to said <u>Person and the Barthan Barthan</u> here and assigns. IN WITNESS WHEREOF, The said part with of the first part han the hereunto set think hand diand seal de the day and year first above written. Jennie B. Heflin (SEAL) signment See Book 67 -638 Signed, Sealed and Delivered in the presence of Sam Hestin (SEAL) (SEAL) STATE OF Manson Douglas Count 114 \_\_\_\_\_ day of \_\_\_\_\_ De C. \_\_\_\_ A. D. 19.21, before me, BE IT REMEMBERED, That on this. R.E. Melvint ....a Notary Public in and for said County and State, came and Sam N. Heflin husband B. Hellin Cemie. (2.8.) to me personally known to be the same person, A., who executed the foregoing instrument and duly acknowledged execution of the same. In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written. april 5" 19.22. N. E. Melvin My Commission Expires ... Notary Public. day of 2000 A. D. 19.21 at 11:25 o'dock P.M. 2md Filed for Record the. Colelle TorThrufRegister of Deeds

The following is endorsed on the original issu

Cecorded guly, 6, 19.32