

MORTGAGE RECORD NO. 60

This Indenture, Made this 30th day of November in the year of our Lord nineteen hundred twenty one between F. L. Hartman and Louis A. Hartman, his wife of Lawrence in the County of Douglas and State of Kansas, of the first part, and The Citizens State Bank, Lawrence, Kansas of the second part:

WITNESSETH That the said parties of the first part, in consideration of the sum of Five hundred fifty and 22/100 DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage to the said parties of the second part their heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot number Nineteen five (95) on Kentucky Street in the City of Lawrence, Douglas County, Kansas

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said F. L. Hartman and Louis A. Hartman, his wife do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances except a mortgage to the Citizens State Bank, Lawrence, Kansas for \$7500

This Grant is intended as a Mortgage to secure the payment of the sum of Five hundred fifty and 22/100 DOLLARS, according to the terms of one certain note this day executed and delivered by the said F. L. Hartman and Louis A. Hartman, his wife to the said parties of the second part six months after date with interest at the rate of 8% per annum interest payable semi-annually and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said parties of the second part their executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the parties making such sale, on demand, to said F. L. Hartman and Louis A. Hartman, his wife their heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals on the day and year first above written.

Signed, Sealed and Delivered in the presence of F. L. Hartman (SEAL) Louis A. Hartman (SEAL)

STATE OF Kansas } ss. Douglas County

BE IT REMEMBERED, That on this 30th day of November A. D. 1921, before me, A. F. McClanahan a Notary Public in and for said County and State, came F. L. Hartman and Louis A. Hartman, his wife to me personally known to be the same person who executed the foregoing instrument, and duly acknowledged execution of the same.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires April 20 1924 A. F. McClanahan Notary Public.

Filed for Record the 1 day of Dec A. D. 1921, at 155 o'clock P.M. Esther Northrup Register of Deeds Bernie Elora Deputy.

These parties hereto described in this paper paid in full, this mortgage is hereby released and the said parties of the second part are discharged. As witness my hand this 1st day of April, A. D. 1922. The Citizens State Bank A. F. McClanahan (Notary Public)

Recorded April 15, 1922. Esther Northrup Register of Deeds Anne Richman Deputy.