this mortgage is hereby

full.

The note herein described having been paid where and this lies thereby created discharged. As witness my hand this <u>2017</u> day of

Seconded

on the original en paid in fu à

MORTGAGE RECORD NO. 60

nineteen hundred twenty me beween I. Hartman and Fries Hartman, his will to country of Douglasand State of Kansas, of the first part, and --The bitigenes State Bunker, Banner, Manarasof the second part: WITNESSETH That the said part delation of the first part, in consideration of the sum of.... Twenty liver hundred and notico DOLLARS to them duly paid, the receipt of which is hereby acknowledged, hazaramsold, and by these presents dominimum. grunt, bargain, sell and mortgage to the said part. C. S. S. State of land assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wittenne of Burrisces, Douglas County, Manace with all the appurtenances, and all the estate, title and interest of the said part. L. C. Manual the first part therein. And the said.... Attest: F. P. Haston un and Bruies Haston soil, Richifu do._____hereby covenant and agree that at the delivery hereof. the delivery det the delivery hereof. the lawful owners in the premises, above granted. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances un had seized This Grant is intended as a Mortgage to secure the payment of the sum of Twenter line Euro dred, Andlane according to the terms of __________ certain __________ The terms of the said part. As the said part. Case to ucassiafter date with interest at the sate of 8th bear tanum interest brandle clause lanaut deling and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereoi, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part. Last of the second part, their second part, and the second part, time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising frem such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there That Transall, his willes _____ the cil heirs and assigns. IN WITNESS WHEREOF. The said part dat of the first part hand de hereunto set therein hand dand sealer the day and year first above written. F. Hartman (SFAL) Signed, Sealed and Delivered in the presence of Sauce 3 antana sas (SEAL) (SEAL) STATE OF Mancae Dundas County BE IT REMEMBERED, That on this ______ 30.th day of 22 and 102 A. D. 1921 before me, a Notary Public in and for said County and State, came - B. Hartan and and Series Hartaneast, his wifes the same persondia, who executed the foregoing instrument, and duly acknowledged execution of the same. 6.8) In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires. Abzili20 1924 _ 0. 2 mc Blanchan Notary Public. day of Dec. A. D. 1921 ____, at 150 _____o'clock ____ PM. Filed for Record the..... Esteric 72 or thrup Register of Deeds