MORTGAGE RECORD NO. 60

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minitien hundrede and twenty and beween The Dakka Signa Fraternity, Gamming Omicron lo bakter of Control Control County of Fifteen Thank and (\$15000 22) nt, bargain, sell and mortgage to the said part didation of the second part. situated in the County of Douglas, and State of Kansas, described as follows, to wit:..... Commence at a point fifteen (15) feet South of the northeast corner of Let Seven (2) in Block, Fire (3), Balacher and Fin to listy the lotte of Laurence, then we South no feel, thenew West 190 feel, thence north up feet, theney Each 190 feet to the places of Beginning with all the appurtenances, and all the estate, title and interest of the said part if more of the first part therein. And the said party of the first part ove granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances....... This Grant is intended as a Mortgage to secure the payment of the sum of..... Fillun Thousand Dellase according to the terms of _______ day executed _______ second part Ternu. and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereoi, or interreof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due I become due ssigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising frem such ng frem such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part is diffing such sale, on demand, to said . Patility of the first find to , if any there heirs and assigns. IN WITNESS WHEREOF, The said part and of the first part hand hereunto set in the hereunto set in the hand and ceal and seal. Signed, Sealed and Delivered in the presence of the day and year first above written. The Mappie Signan Fratencity (SEAL)(SEAL) Damme Omicson Chapter (SEAL) attest Raymondin Calence(SEAL) By Chil Mc Q. Donne. Oricident. Secretary(SEAL)(SEAL) STATE OF Trancac baunty of Douglass s. NE-IT-REMEMBERED, That on this _____ 20 ____ day of October _____ A. D. 19.2/..., before me, Ohid M: Q. Doans Orendons of the happen togene Internety to me Division the star Public in and for said County and Stare, came Are on when none is officed to the farging marily again the head and hippen by meaning the start of the start and the terms of the start o ..., before me, nd State, came -----y known to be In Willness Whereof I have hereunto subscribed my name and affired my official scal on the day and year (2.S.) day and year My Commission Expires Jam 14 1923. Leta I. Kennedy last above written. Filed for Record the _______ day of Och____ A. D. 19:21______ o'clock______ o'clock______A.M. ock PM. Eitulu Marthaup Register of Deeds Gennes Glands Deputy. ister of DeedsDeputy.

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