MORTGAGE RECORD NO. 60

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Olfis Indenture, Made this.\_\_\_\_\_\_day of Murch mart farm fundated in side thereasty end - between general ?? Quer hauser with allande to Trenchouser, husband and willy ; <u>}</u> of the second part: WITNESSETH That the said part. ......of the first part, in consideration of the sum of ...... DOLLARS, Seven Sundred. Seventas Fine rad "The situated in the County of Douglas, and State of Kansas, described as follows, to witten all of Lat eighty sight (38) Vermond Struting the bity of Runance with all the appurtenances, and all the estate, title and interest of the said part. Addition of the first part therein. And the said Prance & Murransel suid Alance E Muchanter and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. and the account of theds This Grant is intended as a Mortgage to secure the payment of the sum of..... Charace Burned and Learner Top Fine Dalland certain this day executed and delivered by the said Same and There to the second and Alande E. There Landed to the said part of the second part and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereoi, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due Recercica time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising frem such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there Be, shall be paid by the part in making such sale, on demand, to said Santa Providence and Allowing the market .D. 19mortgage is foreby Estate ......heirs and assigns. IN WITNESS WHEREOF, The said part did of the first part hand see \_\_\_\_\_\_\_ hereunto set \_\_\_\_\_\_\_ hereunto set \_\_\_\_\_\_\_ The day and year first above written. Signed, Sealed and Deliver Comer 2 Muchanice (SFAL) Signed, Sealed and Delivered in the presence of Calmin E. neucharced (SEAL) this rational (SEAL) fell. STATE OF Mana 10 14 5 Douglass County RE IT REMEMBERED, That on this gath day of March Died ė .......A. D. 192./...., before me, Minda I Widnesde and State, came Dames & Hundonserand alma & Mundance Publica to me personally known to be 3g sture Cited nerein described. the same person. In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year (P. .!) Heir thereby this last above written. Visla & Nidwell My Commission Expires Felicited ith 1924 hand Notary Public. oth bun bes Filed for Record the \_\_\_\_\_\_ day of Orto KyAA. D. 1921 \_\_\_\_\_ at 1/2 \_\_\_\_\_ o'dock \_\_\_\_\_ day 0,00 I Yuu vitues I The Eilele March ...... Register of Deeds 110 Firme-Elera ā.