

MORTGAGE RECORD NO. 60

The following is endorsed on the original instrument.
The note herein described having been paid in full, this mortgage is hereby
released and the lien thereby created discharged.

This Release
was written
on the original
Mortgage
dated
1921
day
of
Sept
1921
Attest
Notary Public
for Kansas

4th day of August A.D. 1921

Friends University of Wichita
By D. W. Burford Secretary

This Indenture, Made this nineteenth day of September in the year of our Lord
nineteen hundred and twenty one, between Edmund F. Stimpson (Lender)
of Lawrence in the County of
Douglas and State of Kansas, of the first part, and Friends University of
Wichita of the second part:

WITNESSETH That the said part 1 of the first part, in consideration of the sum of Seven Hundred
to him duly paid, the receipt of which is hereby acknowledged, had been sold, and by these presents do sell grant, bargain,
sell and mortgage to the said part 2 of the second part his heirs and assigns, forever, all that tract or parcel of land
situated in the County of Douglas, and State of Kansas, described as follows, to wit:

The South Twenty Five (25) feet of Lot Number Five (5) and the
North Twenty Five (25) feet of Lot number six in Block number one
(1) of Block addition to the City of Lawrence Douglas County,
Kansas.

with all the appurtenances, and all the estate, title and interest of the said part 1 of the first part therein. And the said
Edmund F. Stimpson
do hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises, above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of Seven Hundred Dollars
according to the terms of note certain note this day executed
and delivered by the said Edmund F. Stimpson to the said party of the second part

and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest
thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due
and payable, and it shall be lawful for the said part 2 of the second part its executors, administrators and assigns, at any
time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such
sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there
be, shall be paid by the part 2 making such sale, on demand, to said Edmund F. Stimpson
heirs and assigns.

IN WITNESS WHEREOF, The said part 1 of the first part has hereunto set his hand and seal
the day and year first above written.

Signed, Sealed and Delivered in the presence of

Edmund F. Stimpson (SEAL)

(SEAL)

(SEAL)

STATE OF Kansas

Douglas County } ss.
BE IT REMEMBERED, That on this 19 day of September A. D. 1921, before me,

John M. Newlin a Notary Public in and for said County and State, came

Edmund F. Stimpson

to me personally known to be
the same person who executed the foregoing instrument and duly acknowledged execution of the same.

(R.S.)

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year
last above written.

My Commission Expires March 20 1923 John M. Newlin
Notary Public.

Filed for Record the 22 day of Sept A. D. 1921 at 10:55 o'clock P.M.

Etienne Martineau Register of Deeds

James H. H. H. Deputy.

This instrument is endorsed on the original instrument.
The note herein described having been paid in full, this mortgage is hereby
released and the lien thereby created discharged.
As witness my hand this 26 day of September A.D. 1921

Sept. 26 " 1921