MORTGAGE RECORD NO. 60

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This Indenture, Made this. 7the day of September Dependent of the county of Superior Contract of County of Superior Cand State of Kansas, of the first part, and -Douglass of the second part: Ralph E. Canters . WITNESSETH That the said part def of the first part, in consideration of the sum of DOLLARS One Thousand two hundred, (\$1200) situated in the County of Douglas, and State of Kansas, described as follows, to wit: The Month faftin (50) field of Rate Mussellen oned) in Black mumber acresh (7) in Baber ock's addition to the bity of with all the appurtenances, and all the estate, title and interest of the said part information the first part therein. And the said. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances such the containe mortgage to the Rawrence Building and Porn Mesociation This Grant is intended as a Mortgage to secure the payment of the sum of. Juelase Hundred Dallars according to the terms of and and a certain initial level have needed believes and delivered by the said Johan R. Darn and Drachy D. Days in the said partity of the second part which uniting prove les for the prairie and starting of all all strain the said and this conveyances shall be void if such payments be made as herem specified. But if default be made in such payments or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising frem such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said be active at the first bart recorded _ CA -there heirs and assigns. IN WITNESS WHEREOF, The said part definition of the first part harden hereunto set. I hard me hand ac and sealed the day and year first above written. John Dagen (SFAL) Dorathag & Dagen (SFAL) Signed, Sealed and Delivered in the presence of STATE OF Hansace, Dariglas barranty BE IT REMEMBERED, That on this 7. The day of September 1. D. 19.21, before me, (R. 8.) In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written. D. Coren Burne My Commission Expires A. e. c. 15 _____ 19.71. Filed for Record the ______ Q _____ day of _____ A. D. 19.21____ at _____ Notary Public. Exterior Morthreaks Register of Deeds Penner diman Deputy.