MORTGAGE RECORD NO. 60

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E. 24 Sellardsof the second part: 1922 situated in the County of Douglas and State of Kanse, described as follows, to with The Porth Borth (10) Greb of Lat Fride (5) in Block June (2) Ministry Place, and Addition to the Calify of Laurence Band as mortgage is hereby ilii: full. pied lies thereby created discharged. heen 27 Praties of the first part and seized of a good and indefeasible egate of inheritance therein, tree and clear of all incumbrances except a first meritgage, ef Juca hundred fifty (1250.00) Pollars, to lawre were Childing & beaut Gase hadden. This Grant is intended as a Moregage to secure the payment of the sum of Sum States dread fifty Dellars, As witness my hand this herein C released and the note according to the terms of the said Carlie of the second for the said carling to the said part of the second part and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising frem such -19.22 sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there 294 heirs and assigns. the day and year first above written. Bulat Or Defler (SFAL) Signed, Sealed and Delivered in the presence of(SEAL) Recorded-Get le. STATE OF Mausas Dougles County day of ______A. D. 19.21., before me, BE IT REMEMBERED, That on this B. Hesteria and Berlah and Moral Public in and for said County and State, came (L. S.) the same person A who executed the foregoing instrument and duly acknowledged execution of the same. to me personally known to be In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year My Commission Expires_June 211 19.22 6.13. Hosford. Filed for Record the _____ August 23 day of _____ A. D. 19.21____ at 4:25 _____ o'clock G. M. Deputy.

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