MORTGAGE RECORD NO. 60

This Indenture, Made this 20 the day of general and of the sear of our Lord of our Lord rienten fun daed and twenty ond some between H Ella m Sharper, a widow of Lautelancel to County of County of Anuplace and State of Kansas, of the first part, and , and second part: um of..... Fruis thousand and notice DOLLARS. unt, bargain, arcel of land her situated in the County of Douglas, and State of Kansas, described as follows, to wit:..... Retnumber twenty two on Vermart Street bits of Lurence, Size Mand all county / ______ with all the appurtenances, and all the estate, title and interest of the said part if fammen of the first part therein. And the said barty of the first rash above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..... al in fairs of May 6 1314 This Grant is intended as a Mortgage to secure the payment of the sum of \$848.77 Fran thousand Dielars according to the terms of <u>article</u> certain <u>traction</u> this day executed and delivered by the said <u>Bertery</u> of the second part he second part The Rawrence netional Back. Shis notice secured, by a most gage owother real estate _____ and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment; or any part thereof, or intercreof. or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due ail become due assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such ising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there us, if any there be, shall be paid by the part of making such sale, on demand, to said the arty of the first parts fearand seal the day and year first above written. Ellam. Shasker (SEAL) Signed, Sealed and Delivered in the presence of(SEAL) _____(SEAL) STATE OF Janeae L ... Daughan County Z.I., before me, bio 21 Juhne a Notary Public in and for said County and State, came and State, came Ella m. Sharper a with ma bank to me personally known to be Recorded. ally known to be same. In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and verr (nº.S.) the day and year last above written. e Geo. U. Kuhnd Notary Public, ry Public. Filed for Record the ______ day of day of day A. D. 19.5/_____ at 22_____ o'clock _____ A. N. clock. a. M. Esterin Marthank Register of Deeds egister of Deeds France Paral Deputy.Deputy.

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101