MORTGAGE RECORD NO. 60 This Indenture, Made this 19th day of april in the year of our Lord mineteen has dred twenty encer between blarence Joseph 21 hile and 19th day of apail in the year of our Lord our Lord lu Bladys Tenn, 21 hite, his avife of Lass center in the Country of County of 28 1£ ond part: Active of..... OLLARS, sell and mortgage to the said part of the second part here and asigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to with Said Thambers, Open Huandard Situated in the County of Douglas, and State of Kansas, described as follows, to with Said Theorem Charles and the Said County of Douglas, and State of Kansas, described as follows, to with Said Theorem County of Douglas, and State of Kansas, described as follows, to with Said Theorem County of Douglas, and State of Kansas, described as follows, to with Said Theorem County of Douglas, and State of Kansas, described as follows, to with Said Theorem County of Douglas, and State of Kansas, described as follows, to with Said Theorem County of Douglas, and State of Kansas, described as follows, to with Said Theorem County of Douglas, and State of Kansas, described as follows, to with Said Theorem County of Douglas, and State of Kansas, described as follows, to with Said Theorem County of Douglas, and State of Kansas, described as follows, to with Said Theorem County of Douglas, and State of Kansas, described as follows, to with Said Theorem County of Douglas, and State of Kansas, described as follows, to with Said Theorem County of Douglas, and State of Kansas, described as follows, the second state of Kan . bargain, el of land 11 el.,.... 20 \_\_\_\_ and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. ester fat a fisch provide gar we granted, of \$1400.00 held by the Parmences Building and Par association-This Grant is intended as a Mortgage to secure the payment of the sum of an and the sum of a secure the payment of the sum of a secure the payment of the payment of the secure the payment of the payment of the secure the payment of the payment o Elevens Hundred and my Dollard according to the terms of \_\_\_\_\_\_\_\_ and delivered by the said part \_\_\_\_\_\_\_ to the said part \_\_\_\_\_\_\_ of the second part second part and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due of, or inter-become due time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such signs, at any sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there g frem such Ectelle Mond early to retain the amount with our on principal and memory and memory is said ... parties of the first part if any there ..... heirs and assigns. IN WITNESS WHEREOF, The said part id. of the first part han green hereunto set ..... there hand stand seal set Bu nd seal..... Clause Joseph 21 hite (SEAL) the day and year first above written. Ferme . Signed, Sealed and Delivered in the presence of .....(SEAL) .....(SEAL) .....(SEAL) .....(SEAL) STATE OF Jauses Douglas County BE IT REMEMBERED, That on this \_\_\_\_\_\_\_ 1911 \_\_\_\_\_ day of \_\_\_\_\_\_ Apail\_\_\_\_\_ A. D. 19.21., before me, \_\_\_\_\_\_\_ before me, \_\_\_\_\_\_\_ And \_\_\_\_\_\_ a Notary Public in and for said County and State, came ., before me, A State, came 1 urfu (L.S.) the same person M.who executed the foregoing instrument and duly acknowledged execution of the same. known to be In Witness Whereof 1 have hereunto subscribed my name and affixed my official seal on the day and year day and year My Commission Expires December 15 19-21 December By sel last above written. Notary Public. Filed for Record the \_\_\_\_\_\_ 20 th \_\_\_\_\_ day of Aparid A. D. 19.21 at 21.50 \_\_\_ o'clock P. M. Public. ck. Q.M. ......Deputy. ter of Deeds ......Deputy.

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