

MORTGAGE RECORD NO. 60

This Indenture, Made this second day of April in the year of our Lord nineteen hundred and twenty one, between James Georgia, a single man of the Township of Stahara in the County of Douglas and State of Kansas, of the first part, and Annied Boardman of the second part:

WITNESSETH That the said party of the first part, in consideration of the sum of

Five Hundred DOLLARS, to her duly paid, the receipt of which is hereby acknowledged, has sold, and by these presents doth grant, bargain, sell and mortgage to the said party of the second part her heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:

Commencing at the Northeast corner of the Northwest quarter (4) of the South west quarter (2) of South east quarter (2) of Section 13, Township 31 North, Range 11 West, 11th, said location in State, East of 6th P.M. then on with Eight (8) rods to the South, Twenty (20) rods, thence East Eight (8) rods, thence North Twenty (20) rods to place of beginning.

The mortgagee agrees to keep the building premises insured against fire, lightning and windstorm to the extent of their insurable value as a company approved of by this mortgage, with mortgagee's attached making loss payable to said mortgagee, assigns, or interest may appear and failing to do so holder of mortgage may have same insured and the cost of so doing added to the mortgage.

with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said party of the first part do hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of

Five hundred Dollars according to the terms of One certain Note this day executed and delivered by the said party of the first part to the said party of the second part payable through the after a due within interest thereon according to the terms of said note and coupon there to attached.

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said party of the first part his heirs and assigns.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of

Jennie Platt

James Georgia, Sr. (SEAL)

Jennie Platt (SEAL)

Jennie Platt (SEAL)

STATE OF Kansas

Douglas County ss.

BE IT REMEMBERED, That on this 2nd day of April A. D. 1921, before me,

Jennie Platt

James Georgia, a single man

to me personally known to be the same person who executed the foregoing instrument, and duly acknowledged execution of the same.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires 30th March 1921

Jennie Platt

Notary Public.

Filed for Record the 4th day of April A. D. 1921, at 3⁵⁰ o'clock - P.M.

Estelle Westbrook

Register of Deeds

James Florida

Deputy.

The following is endorsed on the original instrument.
The note herein described having been paid in full, this mortgage is hereby released and the lien thereby created is discharged.

As witness my hand this 17th day of October A. D. 1922

Annied Boardman

Attest:
Hugh Blair

Recorded Oct 18 1922
Estelle Westbrook, Deputy