## MORTGAGE RECORD NO. 60

This Indentury, Made this \_\_\_\_\_ lother day of \_\_\_\_\_ March ... <u>Harry</u> <u>Dick and Mellie</u> <u>Elick</u> of our Lord Cortgase. e County of second part: poid in full um of..... Four Thousand DOLLARS, DOLLARS, rant, bargain, discharged. been arcel of land Dentercky Slaut, Gity of Lawrences descrief Ranger havi created 5 lef the lien thereby Quelase. hand this Aunt C.N. Tucken ide of i fine feleased and the As witness my theside. parties of the first part above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..... ...... This Grant is intended as a Mortgage to secure the payment of the sum of...... Four thousand Dollard according to the terms of \_\_\_\_\_\_\_ tracted \_\_\_\_\_\_ certain \_\_\_\_\_\_ to the said part \_\_\_\_\_\_\_ to the said part \_\_\_\_\_\_ to the said part \_\_\_\_\_\_t to the said part \_\_\_\_\_\_\_t to the said part \_\_\_\_\_\_t to the said part \_\_\_\_\_t to the said part Motel this day executed he second part and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due ercof, or interand payable, and it shall be lawful for the said part of the second part the second part the second part any ail become due time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising frem such assigns, at any salef to retain the amount then due for principal and interest, together with the cost and charges of making such salef, and the overplus, if any there sing from such us, if any there .....heirs and assigns. ...and seal. minnie M. Campbell (SEAL) IM Campbell (SEAL) the day and year first above written. Signed, Sealed and Delivered in the presence of .....(SEAL) .....(SEAL) STATE OF Hausas Douglas County s. .....(SEAL) coorded. 12 day of Maschi A. D. 19.21., before me, BE IT REMEMBERED, That on this..... \_\_\_\_\_A Juinsan \_\_\_\_\_\_a Notary Public in and for said County and State, came /...., before me, Minnie M. Campbell and F. M. Campbell her and State, came (L.S.) hustand to me personally known to be will the same person......who executed the foregoing instrument and duly acknowledged execution of the same. lly known to be In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year My Commission Expires April 10 19.23 ...... A. J. Ellin he day and year ..... Filed for Record the \_\_\_\_\_\_ 14 th \_\_\_\_\_ day of Illand the A. D. 19 al \_\_\_\_\_ at \_\_\_\_ fi Ent \_\_\_\_\_ o'clock \_\_\_\_\_ lhA1. y Public. clock .... O. M. Estelle Dorthreep Register of Deeds gister of Deeds .....Deputy.

.....(SEAL)

Deputy.

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