## MORTGAGE RECORD NO. 60

This Indenture, Made this \_\_\_\_\_ 26 the \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_ in the year of our Lord our Lord sainsteen hundred and twenty and beween Edu Show and Eminal alecal. County of munimed State of Kansas, of the first part, and ..... The Laurence Dational Bank. cond part: WITNESSETH That the said part de chine of the first part, in consideration of the sum of ..... n of..... # Three thousand DOLLARS, OLLARS. t. bargain. cel of land /\_\_\_\_\_ quarter of Section 32 Jourschip 12 Parge 19 11 ..... ..... first parties hereby covenant and agree that at the delivery hereof the granted, the lawful owner of the premises, above granted, ...... ove granted, for 1 100000 to warren mortge ge bo. Ξ "This Grant is intended as a Mortgage to secure the payment of the sum of..... There thousand Dellars and delivered by the said find the second part Laving The Laurence Vational Banks second part tinne described and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or inter-Sec. lien thereby est thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due reof, or inter-The bench I become due band Cart. time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such ssigns, at any 20c Piere a Su sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there ng frem such han E , if any there T. ÷ IN WITNESS WHEREOF, The said part and of the first part ha 200 hereunto set their hand -- and eeal -and seal sham Edu Share (SFAL) Emma Shaw (SFAL) the day and year first above written. Signed, Sealed and Delivered in the presence of ...... (SEAL) Register of Deals ..... .....(SEAL) (SEAL) ..... ......(SEAL) Coulde Northaup Butte STATE OF Mausas Douglas County Ithe day of mehl A. D. 19.21., before me, That on this \_\_\_\_\_ A. D. 19.2.1., before me, \_\_\_\_\_ Notaty Public in and for said County ond State, came BE IT REMEMBERED, That on this And : .... before me, Edus, Shaw and Emma Shaw. Bubbit. nd State, came recorded Mo (L.S.) to me personally known to be ..... the same person.......who executed the foregoing instrument and duly acknowledged execution of the same. y known to be In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year in me. e day and year Filed for Record the \_\_\_\_\_\_ 27th\_\_\_\_\_ day of Marsho A. D. 19.21 \_\_\_\_ at 8:30 \_\_\_\_ o'clock \_\_\_\_\_MI. Public. Ectelle Torthrup Register of Deeds Deputy. ister of Deeds ......Deputy.

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