MORTGAGE RECORD NO. 60

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This Indenture, Made this ______ State _____ day of ______ Salling & Buyans a under ningetron hundred and twenty and, between of January in the County of and State of Kansas, of the first part, and Douglas The Lawrences National Bank ------- of the second part: WITNESSETH That the said part...........of the first part, in consideration of the sum of - DOLLARS. Two hundred and ne Surgain duly paid, the receipt of which is hereby acknowledged, hand have been by these presents domination grant, bargain. of the second part. its and sources sour heirs and assigns, forever, all that tract or parcel of land sell and mortgage to the said part situated in the County of Douglas, and State of Kansas, described as follows, to wit: The South ten acres of the 24 could fight three and the of the South and anter of Section interne (16), Journe hip turdler (12), Ranger Dinetteens (19) and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ... This Grant is intended as a Mortgage to secure the payment of the sum of ... Two hundred Dollars certain note this day executed according to the terms of and delivered by the said Sallie R. Brygeral paid in full, this mortgage is hereby release and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereoi, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part to successful executors administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising frem such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said Sallie P. Bryan Fur heirs and assigns. IN WITNESS WHEREOF, The said part of the first part han General hereunto set here hand seal hand seal the day and year first above written. Deen Bryan (SEAL) Signed, Sealed and Delivered in the presence of (SEAL) (SFAL) STATE OF Tausad Douglas County 15 day of fannany A. D. 19.21, before me, BE IT REMEMBERED, That on this.. 24 Nulne a Notary Public in and for said County and State, came 906 R. Bryan, a stidew, Sallic (25)to me personally known to be Decile In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written. _ Ger. 21. Subnes My Commission Expires face. 25 19.22 Notary Public, Filed for Record the 2.0 day of Jaw. A. D. 19. 21., at 1:55 o'clock P. M. Ecility Detting P. Megister of Deeds Deputy. ecorded

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