## MORTGAGE RECORD NO. 60

This Indenture, Made this 20th day of December ur Lord de ounty of The Lawrences Pational Bank, Rowrence, Junany \_\_\_\_\_ of the second part: and part: of ..... Ziltun thousand LLARS, bargain, of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: nty Late 1-2-3-16-17 and 18 Bhambery Place and Addition to the bity of Samence, Hanead, Ring the homistead of I Hacker in the listy of Lawrence, Fansace known as 5101 Mass. Street \_\_\_\_ • ...... with all the appurtenances, and all the estate, title and interest of the said part. Frances of the first part therein. And the said Fi B Harfeer granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..... 42.00.00 ..... This Grant is intended as a Mortgage to secure the payment of the sum of ..... and delivered by the said <u>E.H. Harfels</u> of the second part <u>She Randownill Mathematic</u> to the said partize of the second part end part and this conveyances shall be void if such payments be made as herein specified. , But if default be made in such payment; or any part thereof, or interor interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due come due s, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such rem such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there 24-192 Totallo Dorlhout any there \_\_\_\_\_ IN WITNESS WHEREOF, The said part of the first part had hereunto set hereunto set hereunto set scal Al the day and year first above written. Signed, Sealed and Delivered in the presence of Ji Harber (SEAL) (SEAL) /.....(SEAL) \_\_\_\_\_ (SEAL) .....(SEAL) (SEAL) STATE OF Ancas Recorded. 55. - Douglas bounty ------BE IT REMEMBERED, That on this \_\_\_\_\_\_ 28 \_\_\_\_\_ day of December A. D. 1940 ... before me, efore me, Geo. 21. Ruhnel \_\_\_\_\_a Notary Public in and for said County and State, came ate, came J. 3 Harper to me personally known to be wn to be (28) In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year and year last above written. Leo at. Nuhares My Commission Expires. 2122 25 19.23 Filed for Record the \_\_\_\_\_\_\_ A. D. 19.51 \_\_\_\_\_, at \_\_\_\_\_\_ Jer Public. P.M. Estelle northank Register of Deeds of Deeds Terner Alaral. Deputy ... Deputy.

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