MORTGAGE RECORD NO. 60

this 'mortgage is hereby 19.2. our Lord à County of ond part: full, LLARS, the original .5 , bargain, l of land is endersed on crein described having rterl Atness my hand this _24+ 111 tella. lien thereby -----..... 4 bur bered and Å granted, Recorded <u>X 2 4 2 4 - 142 -</u> <u>Aaa</u> & Wellingon cend part Repr. 24 , or intercome due ns, at any frem such any there ok 65 Gagelos seal..... (SEAL) (SEAL) (SEAL) efore me. 000 tate, came own to be and year Reg. No. 58 lic. of DeedsDeputy. yer

This Indenture, Made this Stal day of January in the year of our Lord in the y her huckande in the County of Euderal April JUST CULL FALLED AND ______ of the second part: dis hundred tofloo sell and mortgage to the said part. forman of the second part. man in the second part. situated in the County of Douglas, and State of Kansas, described as follows, to wit: The Marthe half (2) of the South Each Guarter Unit of the South Each Guarters (14) Sections Shirty vis (36) Source hip Swelver (12) Range Swenty (20) Kousity and State of a contraction with all the appurtenances, and all the estate, title and interest of the said part. 224------of the first part therein. And the said Lula of Brown sub E. 3 Brown, her hadrade and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. Extraption and the state of the state of the second defease of the seco dix hundred other Dollars <u>anid note being tree energenn frame date bearing 1% interest per sussessed frank</u> and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereoi, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of the making such sale, on demand, to said . Let let it Bareet with held the adverter of IN WITNESS WHEREOF, The said part. 2014 of the first part had the interest of the card sealed and s the day and year first above written. Lulu N. Brown (SFAL) Signed, Sealed and Delivered in the presence of E. 3/ Brazen (SEAL) _____(SEAL) STATE OF Manene - 55. Druglas County BE IT REMEMBERED, That on this <u>Still</u> <u>and any of Quarter day</u> A. D. 1921, before me, <u>Adalfh Satz</u> Julanda Notary Public in and for said County and State, came <u>Stiller VI Brander under E. W. Brander</u>, <u>Rev Lieber and</u> to me personally known to be (28) In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and verr last above written. Last above written. Commission Expires Last all Alight 2923. Filed for Record the Alight Al My Commission Expires Land Mud And Strade 19.23. Jerner - Cord! Deputy.

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