MORTGAGE RECORD.

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bity of

ging or in any wise e first part are justly

turity at the rate of

f money in the above shall be wholly dis-is not paid when the of are not paid when and interest there shall be entitled to

22, before me, the

h persons have duly t above written.

....., Notary Public.

Register of Deeds

, Deputy

6.E.

1 oons attached to said

Dollars, part, bearing date

A. D. 19.20, between This Indenture, Made this -May day of - . A. D. 19 20, between Se Kowing and Clara Howing, husband and wife, rence Kansas, of the Share thousand WITNESSETH, That said parties of the first part, in consideration of the DOLLARS Defrecipt of which is hereby acknowledged, do____by these presents morigage and warrant unto said party of the second part, its successors and assign rs and assigns, all the wing described real estate, situated in the County of Douglas and State of Kansas, to wit: The east helf of the South west Saster (5w4) of Section fountien (14) in townships twelve (12), nange minetion The entaining eighty (80) acres more or less. also, beginning at the South east corride of the west half of the North west quarter (ne") of Section four teen (14) Formation twelve (12), hange mineten (19); thence north to the North line of the Fight of way of the O. S. Billread, formerly the Nouse billy Topeka & Hestern Gillroad; thence northwesterly along the north line of said sight of way to the canter of Collimits Branch on Mud Creek; Thence northeasticly following Ber 3000 The center of paid branch or creek to the Mancos River; thence southeasterly "along the bank of said river to the east line of let four (4), in said section fourtien (14); thence south to the north line of said railroad right of way; thence Worth westerly along the north line of said right of way to the west line. paid lot four (1); thence south to the south west corner of said lot four (4), thence west eighty (80) rode more or less to place of beginning, containing 64. 48 acres more or less, all in the north half of said section fourteen (14), less the pight of our of pail pail nood through a portion of said lende in Douglas County January of pail pail nood through a portion of said lende in Douglas Doubles AND TO HOLD the same, together with all and singular the tenesgones, hereitaments and apputenances thereinto belonging or in any wise apportaining, forever this mortga is a second and such for a certain Instigue to maxwell and (a, dad 24 24 2, 1/20 for 97, 000. PROVIDED ALWAYS, and this instrument is made, exceuted and delivered upon the following conditions, to wit: Said parties of the first part are justly indebted unto the said party of the second part in the principal sum of _ Place Place Place Dollars, payable according to the tenor and effect of one certain First Mortgage Note, executed and delivered by the said parties of the first part, bearing date may 8th., 1920and payable to the orler of the suid party of the second part, on the 8th. _____ day of May, 1922 _____ 19 with interest thereon from ______ date _____ until maturity at the rate of <u>Alternal</u> 19.2.2. 19 with interest threen from <u>Calle</u> in the call maturity at the rate of <u>Alternal</u> per cent per annum, payable semi-annually, on the <u>Bill</u> in the set of <u>Alternal</u> in the call the per cent per annum for maturity, but installments of interest being further evidenced by <u>forus</u> interest coupons (tlacked to said principal note and of even date therewith, and payable in like manner. Said parties of the first part agree <u>to issue</u> and keep insured the buildings on ratic real property against loss by fire in the sum of <u>s</u> <u>issue</u> <u>is</u> Bent Sowing Claras Nowing. State of Kansas, Douglas County, ss, BE IT REMEMBERED, that on this ____ 8th __ day of _____ may undersigned, a Notary Public, in and for the County and State afforesaid, came Undersigned, a Neary i route, in an in the constraint of the second of the same personally know to use the same persons who executed the within surfament of writing, and such persons have duly acknowledged the execution of the same. IN TESTIMONY WILEIEOF, I have hereouto set my hand and affixed my notarial real, the day and year last above written. Recorded . (L.S.) Term expires _____ apr. ___ 10, ____19.21 A. D. 19 20 at 11:40 o'clock a.M. - Colle Porthurp., Register of Deeds. May 10th day of Filed for Record on the Deputy.

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