MORTGAGE RECORD.

597

This Indenture, Made this 27th day of January A. D. 19.20. betweer , A. D. 19.20, between M.E. Pilkinton, widow, ___ of _____ Dougles _____ County, in the State of Kansas, of the first part, and PEOPLES STATE BANK, of Lawrence Kansas. of the rence Kansas, of the WITNESSETII, That said parties of the first part, in consideration of the sum of Filten hundred DOLLARS DOLLARS. s and assigns, all the we (45) following described real estate, situated in the County of Douglas and State of Kansas, to wit: Commencing at a fourt 130 feet in the north and 125 feet west of the north west corner of this and Hancock. Streets; - there running west 125 feet, There north 75 feet, there cast 125 feet, there South 75 feet to place of beginning, - in the conthevert quarter (SW4) of Section thirty one (31), Township twelve (12), range twenty, all in the bity of Lawrence. This mortgage is subject to a certain First Mortgage on above described property dated Seb. 15, 1917, for # 1300., recorded in Book 50. of mortgages sage 514. TO HAVE AND TO HOLD the same, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise ging or in any wise PROVIDED ALWAYS, And this instrument is made, executed and delivered upon the following conditions, to wit: Said parties of the first part are justly e first part are justly Dollars, Dollars, part, bearing date January 27th ______ 1920and payable to the order of the still party of the second part, on the _____ 27th _____ day of --- day of January ______ 1923 with interest thereon from _____ data _____ until maturity at the rate of 1923 with interest thereon from <u>Auto</u> until maturity at the rate of <u>Auto</u> until maturity at the rate of <u>Auto</u> per cent per annum after maturity, the installments of interest being further effenced by <u>Auto</u> in each year, and ten per cent per annum after maturity, the installments of interest being further effenced by <u>Auto</u> interest toopons attached to said principal note and of even date therewith, and payable in its manner. Said parties of the first part agree. It is manner to buildings on tail real property against loss by fire in the sum of <u>s</u>_______ and gainst loss by formalo in the sum of <u>s</u>_______ and gainst loss by formalo in the sum of <u>s</u>_______ and gainst loss by fire in the sum of <u>s</u>_______ and gainst loss by formalo in the sum of <u>s</u>_______ and gainst loss by fire in the sum of <u>s</u>_______ and gainst loss by fire in the sum of <u>s</u>_______ and gainst loss by fire in the sum of <u>s</u>_______ and gainst loss by fire in the sum of <u>s</u>_______ and gainst loss by fire in the sum of <u>s</u>_______ and gainst loss by fire in the first part agree. It is assigns, any loss under such insurance to be made payable in the sind mortage, or its assigns, any loss under such insurance to be made first, and sing agree. It have any release of this mortage, or its assigns, any loss under such insurance to be made and payable in the source and by their intervent to be male payable to the second part, its successors or assigns, said sum of money in the above described note mentioned, together with the intervent thereon, naccorking to the terms and tenored, or any part thereof are not paid when the same results have and assessent and excert in the rest state state of and assume and sums, and interest thereon, is shall, without notice, and by these presents, become due and payable at the sole option of the holder hereof, and shall merst thereod are not paid when the same are by law made due and payable, or if insurance as agreed is not procured and keyt in force, then the whole a said part of the second part. Is successor or a turity at the rate of and also agree..... money in the above shall be wholly dis-is not paid when the of are not paid when and interest thereon, shall be entitled to IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands the day and year first above written. M. E. Pilkinton Ser. State of Kansas, Douglas County, ss. BE IT REMEMBERED, that on this ____ 27th day of _ January 22, before me, the -----, A. D. 19 2 0, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, came To Recene Sa Bl. 77 (L.S.) persons have duly t above written., Notary Public. Term expires _____ 10, _____ 19.21 January A. D. 1920 at 11:50 velock a. M. Estelle Northurp , Register of Deeds. Filed for Record on the 29 day of Register of Deeds. . Deputy. . Deputy.

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