

MORTGAGE RECORD NO. 58

This Indenture, Made this Twenty seventh day of November in the year of our Lord nineteen hundred and twenty between The Young Men's Christian Association of the City (Incorporated) of Lawrence in the County of Douglas and State of Kansas, of the first part, and The Fraternal Aid Union of the City of Lawrence, Douglas County, Kansas (Incorporated) of the second part:

WITNESSETH That the said party of the first part, in consideration of the sum of

Six Thousand

DOLLARS,

to it duly paid, the receipt of which is hereby acknowledged, has it sold, and by these presents do it grant, bargain, sell and mortgage to the said party of the second part its successors heirs and assigns, forever, all that tract or parcel of land

situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot number Forty four (44) and South half of lot No. 43 on Vermont street in the said City of Lawrence, County and State aforesaid.

with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said party of the first part do it hereby covenant and agree that at the delivery hereof it is the lawful owner of the premises, above granted, and seized of a good and inalienable estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of

Six Thousand Dollars

according to the terms of one certain note this day executed and delivered by the said party of the first part to the said party of the second part payable five years after date with interest at six per cent payable semi-annually until due and after maturity until paid. Right reserved to pay or arrange multiple therefrom. Principal money and interest to cease on paper to make and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part its successors executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said party of the first part its successors heirs and assigns.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of

Attest: A. T. Olson

Secretary (Co. Seal)

STATE OF KANSAS,

Douglas County } ss.

BE IT REMEMBERED, That on this 27th day of November A. D. 1920, before me,

Jennie Platt a Notary Public in and for said County and State, came F. M. Perkins, President, and A. T. Olson, Secretary

to me personally known to be the same person who executed the foregoing instrument, and duly acknowledged the execution of the same.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year

last above written

My Commission Expires 30th March 1924

Filed for Record the 29th day of Nov. A. D. 1920, at 11⁰⁰ o'clock A. M.

Estes Northrup Register of Deeds
Ernest Sloan Deputy.

Recorded 24th July 1922
 Estate of Nathaniel Platt
 F. M. Perkins, Reg.
 1922
 24th July A. D. 1922
 The Young Men's Christian Association
 By F. M. Perkins, President
 (Co. Seal)
 1922