MORTGAGE RECORD NO. 58

This Indenture, Made this Seventh ______ day of ______ September ______ in the year of our Lard nineteen hundred twenty ______ between John of Briffin and Martha Briffin, his wife, ______ of Baldwer ______ in the County of Douglas _______ and State of Kansa, of the first part, and _______ year of our Lord nu in the County of the second part: Delin O'Donnell - of the second part: the sum of WITNESSETH That the said part LCU of the first part, in consideration of the sum of -DOLLARS. Sup thousand + no 100 -grant, bargain, to the goal duly paid, the receipt of which is hereby acknowledged, ha 20 sold, and by these presents do grant, hargain, or parcel of land situated in the County of Douglas, and State of Kansa, described as follows, to with The Hech Lifteend (15), feet of Lot One hundred four (104) and all af. Bot One hundred four (104), and all af. Bot One hundred five (105), High Street, Baldwind bity, Nancas. nu new ite. incured their thaque, to said ailing id the 1 unitil 10 with all the appurtenances, and all the estate, title and interest of the said part AUU of the first part therein. And the said particlef the first part. do _____ hereby covenant and agree that at the delivery hereof they and the lawful owner of the premises, above granted, s, above granted. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrancesm of..... This Grant is intended as a Mortgage to secure the payment of the sum of Two thousand + nofiso Dollard according to the terms of <u>two</u> certain promisedly reter this day executed and delivered by the said part 4 of the second part f the second part \$1000 de one year from date and \$100000 deve two years from date with interest from date at the rate of The per unium, to the part and this conveyance, shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interthereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due shall become due and payable, and it shall be lawful for the said part g of the second part, fur executors, administrators and assigns, at any l assigns, at an; time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such rising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there plus, if any there be, shall be paid by the part of making such sale, on demand, to said the parties of the first part - heirs and assigns. IN WITNESS WHEREOF, The said particles of the first part ha 20 - hereunto set - Their - hand & and seal of de and sealer the day and year first above written. John of briffin (SEAL) Martha Griffin (SEAL)(SEAL) Signed, Sealed and Delivered in the presence of (SEAL)(SEAL) (SEAL) STATE OF KANSAS, Douglas bounty BE IT REMEMBERED, That on this 7th day of September A. D. 1922, before me, The in and for sid County and State, came Solar II County and Martha Uniffered 2.0., before me, and State, came 0,_____ his wife to me personally known to be ally known to be the same. (2.8.) In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year the day and year last above written My Commission Expires MLAACh 28th 1921. _____Q. B.P.see.__ Notary Public. ry Public. day of Sept A. D. 1920, at 1108 Filed for Record the _____ // Ecteric Northrup Register of Deris Ferrie Flora Deputy. ck __ QM. gister of DecilsDeputy.

425