## MORTGAGE RECORD NO. 58

This Indenture, Made this \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_ in the year of our Lord vear of our Lord minitien hundred and Twenty \_\_\_\_\_ between here Howell and Thinned Mis-Mawell, hie wife, \_\_\_\_\_\_ of have ence \_\_\_\_\_\_ in the County of U.Haad Courses ... Hawell, hie wife, \_\_\_\_\_\_ of \_\_\_\_\_\_ of \_\_\_\_\_\_ of \_\_\_\_\_\_ of \_\_\_\_\_\_ and State of Kansas, of the first part, and \_\_\_\_\_\_\_ Oruglas \_\_\_\_\_\_\_ and State of Kansas, of the first part, and \_\_\_\_\_\_\_ Oruglas \_\_\_\_\_\_\_ Advertised Bank in the County of ef the second part: the second part: Back he sum of ...... WITNESSETH That the said parteet of the first part, in consideration of the sum of \_\_.DOLLARS Twenty nine hundred -DOLLARS. grant, bargain, to the sold, and by these presents do \_\_\_\_\_\_ grant, bargain, sell and mortgage to the said part of the second part it cuccuscase bein and assigns, forever, all that tract or parcel of land or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:-Ket number 18 new Jarry Street in the bity of havenes, Janeach 2(4) Seal first pastiel do \_\_\_\_\_hereby covenant and agree that at the delivery hereof they and the lawful owner al of the premises, above granted, s, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances mes n of.... This Grant is intended as a Mortgage to secure the payment of the sum of..... Twenty nine hundred Dollard according to the terms of \_\_\_\_\_\_ certain \_\_\_\_\_ not to \_\_\_\_\_ this day executed \_\_\_\_\_\_ and delivered by the said first fartied to the said part y of the second part f the second part The Lawrence Mational Bank and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interthereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due shall become due and payable, and it shall be lawful for the said part 24 of the second part, it enceteered executors, administrators and assigns, at any assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such rising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there dus, if any there Haad be, shall be paid by the part of making such sale, on demand, to said first part ... heirs and assigns. IN WITNESS WHEREOF, The said partice of the first part ha the hereunto set cheen hand and seal ---. Cland scall! the day and year first above written. Signed, Scaled and Delivered in the presence of <u>Rewry Browell</u> (SEAL) Minnie M. Howell, \_\_\_\_ (SEAL) 5 ofter ......(SEAL) ......(SEAL) STATE OF KANSAS, Douglac County ss. Slef day of March A. D. 1922, before me, BE IT REMEMBERED, That on this..... 20. before me. Lee I Hetgel \_\_\_\_\_ a Notary Public in and for said County and State, came and State, came Revoice Howell + Dunnie M. Howell, 2,\_\_\_\_\_ to me personally known to be lly known to be the same person......who executed the foregoing instrument, and duly acknowledged the execution of the same. the same. (2.8.) In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year he day and year last above written My Commission Expires Jan 20 1924 Sec. 7. Set Jels Notary Public. Filed for Record the \_\_\_\_\_\_ 26\_\_\_\_\_ day of Afe sile A. D. 1920, at 875 \_\_\_\_\_\_ o'clock \_\_\_\_\_ A.M. Filed for Record the \_\_\_\_\_\_ 26\_\_\_\_\_ day of Afe sile N. D. 1920, at 875 \_\_\_\_\_\_ o'clock \_\_\_\_\_ A.M. Estile North State of Devis Estile State \_\_\_\_\_\_ Constant of Devis Estile State \_\_\_\_\_\_ Constant of Devis y Public. ck --- Ch.M. ister of Deads .....Deputy.

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