MORTGAGE RECORD NO. 58

This Indenture, Made this..... _ 27th_ day of march in the year of our Lord - between Leonard J. Oureman and lice wife, Maude L. Oberman Douglas _____ and State of Kansas, of the first part, and _____ Barl. I Twith of the second part: WITNESSETH That the said part ics of the first part, in consideration of the sum of Three Thousand and me -DOLLARS. to theme duly paid, the receipt of which is hereby acknowledged, hanted man sold, and by these presents do ... grant, hargain sell and mortgage to the said part y of the second part heirs and assigns, forever, all that tract or parcel of land 1222. M Three (63), Lively Fire (65), Sively Seven (67) Livety Mine (69), and Seventy One (71), all on Maine Street and Lets nov. Sinty Juno (62), Sinty Four (64) Contrary. A D. 1 rekswed Sisty Six (66), Swity Eight (68), Seventy ((70), and Seventer two (72) all low Messouri Street, in Block Eleven (11), in that part perchy The City of Lawrence, Bnown as Hest Lawrence, in Druges Herease is bounty, Galesas ull, t - Peer paid heen Lonard & Overman and his will, mude 2. Overman The Tallands (h do _____ hereby covenant and agree that at the delivery hereof they are the lawful owner Lof the premises, above granted, ł and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances exceptions one mottance of \$300000 in favor of the Douglas County Building and Ban association This Grant is intended as a Mortgage to secure the payment of the sum of Thereec Thousand and no dollars according to the terms of ______ certain_____ note_____this day executed_____ Ł and delivered by the said for the first fart to the said part of the second part 1 and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part-if-of the second part, _______ executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said parties of the first fart, Their - heirs and assigns. IN WITNESS WHEREOF, The said part deal of the first part ha hereunto set Their hand and seal & Gan the day and year first above written. Leonard . Overman (SEAL) Signed, Sealed and Delivered in the presence of mande L. Overman (SEAL) (SEAL) STATE OF KANSAS, Accorded Ca Douglas County BE IT REMEMBERED, That on this.... day of march - A. D. 1920, before me, John 6. Emick a Notary Public in and for said County and State, came 2. Oreman and his with mander & Oreman! fernard to me personally known to be the same person, downloave who executed the foregoing instrument and duly acknowledged the execution of the same, In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written My Commission Expires Samuary 13 ____ 19.24 John 6. Emick Notary Public. 16 th Filed for Record the day of april A. D. 1920 at _____ 8:00 ___ o'clock _ R_M. Estille Porthace por Register of Deeds

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