## MORTGAGE RECORD NO. 58

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he year of our Lord 1. Otici E in the County of in the County of Douglas \_\_\_\_\_ and State of Knows, of the first part, and \_\_\_\_\_ of the second part: The Lawrence National Bank f the sum of..... of the second part: WITNESSETH That the said part 200 of the first part, in consideration of the sum of DOLLARS. Six thousand \_\_\_\_ grant, bargain, to ... Alerred duly paid, the receipt of which is hereby ocknowledged, ha 200 sold, and by these presents do \_\_\_\_\_\_grant, bargain, ct or parcel of land sell and mortgage to the said part if of the second part if energies of each of and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kanses, described as follows, to wit: The Morth east quarter of Section thirty three (33) -Township: twelve (12) South of Range Eighteen (18) cast of both G. W. containing 160-Street. with all the appurtenances, and all the estate, title and interest of the said part 200 ....... of the first part therein. And the said ..... first parties do \_\_\_\_\_\_ hereby covenant and agree that at the delivery hereof \_\_\_\_\_\_ they are \_\_\_\_\_ the lawful owner \_\_\_\_\_ of the premises, above granted, ses, above granted. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..... um of..... Six thousand Dollars according to the terms of one certain neto this day executed w of the second part and delivered by the said first parties. to the said part for the second part sen bencent. The Rawrence national Banke, there for any and this conveyance, shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interthereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due shall become due and payable, and it shall be lawful for the said part of the second part, of successful successful eccentors, -doministrators and assigns, at any d assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there plus, if any there be, shall be paid by the part of making such sale, on demand, to said farth fartier. 'IN WIFNESS WHEREOF, The said particle of the first part hord bereunto set \_\_\_\_\_ there hand \_\_\_\_\_ hand \_\_\_\_\_\_ hand \_\_\_\_\_ hand \_\_\_\_\_\_ hand \_\_\_\_\_\_\_ hand \_\_\_\_\_\_ hand \_\_\_\_\_\_ hand \_\_\_\_\_\_ hand \_\_\_\_ nd eland sealer the day and year first above written. signed, Sealed and Delivered in the presence of <u>Jehns Grees</u>(SEAL) <u>Emma Grees</u>(SEAL) (SEAL) .....(SEAL) .....(SEAL) STATE OF KANSAS, Dauslay County BE IT REMEMBERED, That on this 19 19 day of March A. D. 1920, before me, Lee, U. Sechnes a Notry Public in and for said County and State, came John Greece and Emma Grees, his wife, 20, before me, and State, came ally known to be to me personally known to be the same person development of the foregoing instrument, and duly schowledged the execution of the same, the same, (R. S.) In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year the day and year last above written My Commission Expires 25 1932 Sec 21 Nuline ry Public. Filed for Record the \_\_\_\_\_\_ 2.2. \_\_\_\_\_ day of 27 Jul \_ A. D. 19 20., at 2 25 \_\_\_\_\_ o'clock \_\_ d. M. ck \_\_\_\_ A.M. Estulo Northrufo Register of Denis Sund Stora Deputy sister of Deeds .....Deputy. ......Deputy.