MORTGAGE RECORD NO. 58

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This Indenture, Made this first day of March in the year of our Lord miniteen hundred twenty _____ between Wilman Roberta Sullivant unde J. S. Sullivan, her Recebend _____ of Lowrence Daright and State of Kansas, of the first part, and J.D. mustine of the second part: WITNESSETH That the said partice of the first part, in consideration of the sum of Four Thousande (\$40000) and notice to them duly paid, the receipt of which is hereby acknowledged, ha zet sold, and by these presents do grant, bareain, situated in the County of Douglas, and State of Kansas, described as follows, to witter Commencing it the Southwest corner of South por South with of Section Twelve (12) Township Thirteen (13) Range nineteen (19) Spectron include (12) source of march fifty (50) rode, thene Eect Douglas bourty Suncar, thence South fifty 50 rode, thence Eect Nenter Six (16) rode, thence South fifty 50 rode, thence shet Minty So (96) hode to Segunning, containing seacces. with all the appurtenances, and all the estate, title and interest of the said particle of the first part therein. And the said-Wilma Roberta Sullivan and F.S. Sullivan - hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances Lieff one contains mortgage for \$ 5000 to The Citizens state Bank of haverence Hancas of late mch 1, 1920. Four Thousand (\$4100=") Dellary according to the terms of the according certain - 22 otes and delivered by the said Itiling Sullivaniand 2. Sullivani to the said part of the second part and this conveyances shall be void if such payments be made as herein specified. But if default be made in such paymente or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part J of the second part, ______ Recutors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such salet to retain the amount then due for principal and interest, together with the cost and charges of making such salet, and the overplus, if any there be, shall be paid by the part 21 making such sale, on demand, to said Orilans, Polesta Sullivand and I S. Sullingary, " IN WIFNESS WHEREOF, The said part Led of the first part harted hereunto set therein hand stand sealed the day and year first above written. Wilma Roberta Sullivard (SEAL) Signed, Sealed and Delivered in the presence of 7. S. Sullivane (SEAL)(SEAL) STATE OF KANSAS. Druglas bruntes BE IT REMEMBERED, That on this. Sel day of March A. D. 1920, before me, in this ______a O Perkerned ______a Notary Public in and for said County and State, came 00 Atilma Cohesta Succion und 7 & Succion, her nuchand Bookto me personally known to be the same person 22, who executed the foregoing instrument, and duly acknowledged the execution of the same, (2.8) In Witness Whereof 1 have hereunto subscribed my name and affixed my official seal on the day and year See last above written 80. Perkine My Commission Expires...... ch. 11760 1923 Notary Public, day of March A. D. 1922, at 212 Notary Public, Science Novel and Register of Derds Fund Science, Deputy, Deputy, Filed for Record the

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