

MORTGAGE RECORD NO. 58

This Indenture, Made this fourteenth day of February in the year of our Lord nineteen hundred and twenty between Fred Simon and Clara Simon, his wife of Lawrence in the County of Douglas and State of Kansas, of the first part, and Jacob L. Robinson of the second part:

WITNESSETH That the said parties of the first part, in consideration of the sum of Four Thousand (\$4,000.00) DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage to the said party of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:

The West Half of the South East Quarter of Section Eight (8), Township Thirteen (13), range Nineteen (19), also the West Half of the North East Quarter of Section Seventeen (17), Township Thirteen (13), range Nineteen (19), Sec Nine (9) acres more or less South of the Arkansas River, (being six (6) acres in the southwest corner and three (3) acres in the Southeast corner thereof), containing One hundred Fifty-one (151) acres more or less.

This mortgage is second and subject to a mortgage of Eleven Thousand (\$11,000.00) Dollars to Bartlett Brothers Land and Loan Company, of St. Joseph, Missouri.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of Four Thousand (\$4,000.00) according to the terms of one certain note this day executed and delivered by the said parties of the first part to the said party of the second part.

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party of the first part making such sale, on demand, to said parties of the first part heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of

Fred Simon (SEAL)
Clara Simon (SEAL)

STATE OF KANSAS,

Douglas County } ss.

BE IT REMEMBERED, That on this 14th day of February A. D. 1920, before me, the undersigned a Notary Public in and for said County and State, came Fred Simon and Clara Simon, his wife to me personally known to be the same person and who executed the foregoing instrument, and duly acknowledged the execution of the same.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written

My Commission Expires June 24 1922

L. B. Bradford

Notary Public,
o'clock AM.

Filed for Record the 25

day of Feb A. D. 1920, at 4:45

Esther Norchup
Turner Floral

Register of Deeds
Deputy.

The following is endorsed on the original instrument.

The note herein described having been paid in full, this mortgage is hereby released and the lien thereby created is bargained.

As witness my hand this 4th day of December A. D. 1922

J. J. Mader Attest:

Recorded Dec. 4 1922

Bartlett Brothers Land and Loan Co.

By E. B. Bussard, Dep.

For Bartlett Release, see Book 27 Page 467
For Assignment see Book 27 Page 466