MORTGAGE RECORD NO. 58

This Indenture, Made this Seventienth day of January ______ in the year of our Lord minuteen duradiced and Jucenty between 212 J. Hilliams and Mary E. Williams, his wife, of the loty ______ of _____ Douglas ______ in the County of _______ Douglas _______ of the count of the first part, and ________ ie year of our Lord ite Stanley, -in the County of Hugh Blair. of the second part: -of the second part: f the sum of .. WITNESSETH That the said part______ of the first part, in consideration of the sum of______ Three thousand two hundred and fifty --DOLLARS. ----DOLLARS. grant, bargain, ct or parcel of land sell and mortgage to the said part y of the second part _____ his ____ - heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: The South Softy (50) acres of on Three the East half (12) of the South East quarter (14) of Section Six (6), Townships Fourteen (14), Range Twenty (20), less atiset 12 rode and 11 feet square out of the South East corner thereof, in said County and State. The mostgagore agree to keep the buildings on premises insured against fire, lightning and wind terms to the cetent of these incursed value, in a company or companies approved if by this mergager, with mortgage clause attached making loss payable to mid mertgager, or will as interest may appear, and fulling to do so helder of mortgager, may have same insured and the cost of so doing added to the most fager this hand erd and the Yun with all the appurtenances, and all the estate, title and interest of the said part ceced of the first part therein. And the said Witness ises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances... um of..... This Grant is intended as a Mortgage to secure the payment of the sum of Shree thousand two hundred and fifty dollars ______ and delivered by the said farties of the first fast _____ to the said part y of the second part of the second part payable three years after date with interest thereon according to the termise of card mater and coupons thereto allached -2 Denda and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or intert thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due t shall become due a E. mellunand and payable, and it shall be lawful for the said part. If of the second part, his executors, administrators and assigns, at any nd assigns, at any Recorded Gamary 12" time-thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there erplus, if any there be, shall be paid by the part of making such sale, on demand, to said parties of the first part, their - heirs and assigns. IN WITNESS WHEREOF, The said part wich the first part ha 20 hereunto set Their hand, cand scale indeland sealer. the day and year first above written, M. J. Hilliams____ Signed, Sealed and Delivered in the presence of ----- (SEAL) - (SEAL) Mary E. Williams (SEAL)(SEAL)(SEAL) STATE OF KANSAS. Douglas County 19" _____ Azer Lang _____ A. D. 19.24 before me, ______ D. H. Cooper ______ a Natary Public in and for said County and State, cane ______ M. J. Williams and Mary E. Hilliams, Sie wile, ______ to me personally known to be BE IT REMEMBERED, That on this 1920, before me, ty and State, came (2.2.) nally known to be to me personally known to be the same person download the foregoing instrument and duly acknowledged the execution of the same, of the same. In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year the day and year last above written My Commission Expires 30 December - 19 20 - 0. H. Cooper -Notary Public. ary Public. Filed for Record the _____ 210t ____ day of Jun _ A. D. 19.20., at _ 8:30 o'clock _____ M. Getelle Dotthreep: _____ Register of Deeds lock ____ A.M. egister of DeedsDeputy.Deputy.

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