## MORTGAGE RECORD NO. 58

year of our Lord This Indenture, Made this 6 th day of november \_\_\_\_\_ in the year of our Lord nunitum hundred hundred \_\_\_\_\_ between 24, 24, 24 hite and hend White in the County of - his swifes \_\_\_\_\_\_ of definition of definit of Zaserecentric in the County of f the second part: Hatking nath Bank ----- of the second part; the sum of ..... WITNESSETH That the said part is the first part, in consideration of the sum of \_\_\_DOLLARS. devery hundred and no/100 .....grant, bargain, DOLLARS. to these presents do many paid, the receipt of which is hereby acknowledged, ha 200 sold, and by these presents do many grant, bargain, or parcel of land and the second second situated in the County of Douglas, and State of Kansas, described as follows, to witten Loter One (1) Fino (2) and There (3) Black The One (1) University Place avine at ev of the an addition to the bity of hawrence. 51, Fron. principal. north 8 feet; 1: Thence with all the appurtenances, and all the estate, title and interest of the said part ded on the first part therein. And the said 24. 24 Othite and Lena Sthile do \_\_\_\_\_ hereby covenant and agree that at the delivery hereof \_\_\_\_\_\_ drey dree \_\_\_\_\_ the lawful ownerd \_\_\_\_\_ of the premises, above granted, s, above granted. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances-Seven hundred Dollare\_ according to the terms of \_\_\_\_\_ ore \_\_\_\_ certain \_\_\_\_\_ rote \_ this day executed..... and delivered by the said 24. 24. 21 Lite + Recent 21 hile \_\_\_\_\_ to the said part 4 of the second part f the second part and this conveyances shall be void if such payments be made as herein specified." But if default be made in such payments or any part thereof, or interthereof, or intershall become due est thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due assigns, at any rising from such time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such olus, if any there sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part if making such sale, on demand, to said 21. 24. 24 hite and Leun 24 hite meh 22rd \_their heirs and assigns. in WITNESS WHEREOF, The said partice of the first part have bereunto set cheen hand ease and seal =. the day and year first above written. M. M. M. Mili (SEAL) hena 24 hite (SEAL) Signed, Sealed and Delivered in the presence of • •••• .....(SEAL) .....(SEAL) Recorded-STATE OF KANSAS Douglas County BE IT REMEMBERED, That on this \_\_\_\_\_\_ 2221 day of \_\_\_\_\_\_ A. D. 1914, before me, \_\_\_\_\_\_\_\_ B. C. asher \_\_\_\_\_\_\_ a Notary Public in and for said County and State, came \_\_\_\_\_\_\_ 24. 24 hile mand here 21 hile, his wife 19..., before me, and State, came lly known to be to me personally known to be the same. (6.8) In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year he day and year last above written My Commission Expires Mar 18 1920 y Public. ck a.M. ister of Deeds Front Floras Deputy. ......Deputy.

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