## MORTGAGE RECORD NO. 58

Beg. Tw. 2379 Je Pa. . 754 the year of our Lord This Indenture, Made this 14 day of november \_\_\_\_\_\_ in the year of our Lard princeteen hungdred and princeteen between F. It. Kingsbury and Snez M. idia Hadley ...... in the County of Kingsbury, his wife, of the City \_\_\_\_\_\_ of \_ Lawrence \_\_\_\_\_ in the County of Douglas \_\_\_\_\_\_ and State of Kansas, of the first part, and \_\_\_\_\_\_\_ of the scoond part: of the second part: of the sum of ..... WITNESSETH That the said part of the first part, in consideration of the sum of DOLLARS, Three hundred to the sold, and by these presents do \_\_\_\_\_\_ grant, bargain, grant, bargain. act or parcel of land sell and mortgage to the said part \_\_\_\_\_\_ of the second part \_\_\_\_\_\_ here, and assigns, forever, all that tract or parcel of land of the north situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot Bine block number ) Cange Sive (5) of University Place "aw addition to the bity of fawrence in said County and State according to the fill of said "University Place" on file in the office of the Register of Duds of Sid hunte north 15) Range of Said County \_ Gastice of the first part \_\_\_\_\_ they are the lawful owner & of the premises, above granted, ises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances sum of This Grant is intended as a Mortgage to secure the payment of the sum of ..... Three hundred dollars according to the terms of most certain note this day executed and delivered by the said Parties of the first part to the said part of the second part Gayable twelve months after date with interest at 6% servicance and 10% after maturity until paid. ... of the second part and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interrt thereof, or internt shall become due est thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part, her evecutors, administrators and assigns, at any and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such s arising from such sale/ to retain the amount then due for principal and interest, together with the cost and charges of making such sale/, and the overplus, if any there erplus, if any there dly their be, shall be paid by the part making such sale, on demand, to said parties of the first part their heirs and assigns. IN WITNESS WHEREOF, The said part is of the first part ha. 20 - hereunto set their hand S and seal S. and Aland seal4. the day and year first above written. A 24. Kingsbury (SEAL) Snez M. Vingsbury (SEAL) Signed, Sealed and Delivered in the presence of Fit Meaney Sa 13th 15 Page 05 \_\_\_\_\_(SEAL) ......(SEAL) -(SEAL) STATE OF KANSAS, Douglas County BE IT REMEMBERED, That on this 14. day of \_\_\_\_\_\_A. D. 19-19, before me, 1919., before me, - Nugh Blair \_\_\_\_\_ a Notary Public in and for said County and State, came ity and State, came J. M. Mingo herry and Sneg. M. Singsbury, his wife, (L. J.) nally known to be of whiting to me personally known the same personal persona personal personal persona personal perso of the same, In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year n the day and year last above written Hugh Blair Notary Public. My Commission Expires 28 Deer 19.2/ tary Public. 17 day of Not, A. D. 1919, at 1:20 o'clock P. M. Estille Porthrup. Register of Deris Filed for Record the .... clock a M. Register of Decils Deputy. ....Deputy.