MORTGAGE RECORD NO. 58

_ day of _ October _ ____in the year of our Lord This Indenture, Made this first day of October in the year of mineteen hundred and mineteen between J. I borking and mary I of Laurence borbin his wife ____ in the County of and State of Kansas, of the first part, and Douglas-Louis Schupp WITNESSETH That the said part uld of the first part, in consideration of the sum of D. 1923 Seven Hundred naid in full, this mortgage le levely DOLLARS to then duly naid, the receipt of which is hereby acknowledged, have sold, and by these presents dogrant barmin situated in the County of Douglas, and State of Kansas, described as follows, to wit:-Lote number Forty two (42), Forty three (43) and Forty-four endorsed on the original instrument (++) on adams Street in Doane's subdivision of Block humber Seven (7) in Earle's Addition to the City of Lawrence. unschunged. heen The following is endorse The note herein deser and having released and the tion thereby created with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said J. Florbin and Mary F. Borbin, his wife, As witness my and this - hereby covenant and agree that at the delivery hereof they and the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.... H.H. This Grant is intended as a Mortgage to secure the navment of the sum of Seven Hundred Dollars according to the terms of one one certain note this day executed..... and delivered by the said J. J. Corbins and Mary J. Corbins to the said part 4 of the second part and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due Seed 4 time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said 9. Thanking -... heirs and assigns Secorded IN WITNESS WHEREOF, The said part de of the first part ha 22 hereunto set _____ their ____ hand __ and seal -. the day and year first above written. 9. 7. Carbin (SEAL) Mary F. Corbin (SEAL) Signed, Sealed and Delivered in the presence of (SEAL) STATE OF KANSAS, Douglas County day of September A. D. 1919., before me, BE IT REMEMBERED, That on this Eva B. Mesville _____ a Notary Public in and for said County and State, came Q. J. Corbin and Mary I Cortinshierifes (R.S.) In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written _ Eva H. nevele My Commission Expires Oct 14 Notary Public. day of Oct A. D. 1919, at 240 o'clock Q.M. Filed for Record the 22 Ectelle Morthrup Register of Deeds Ferne Flora D.puty.

Oct 30

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