MORTGAGE RECORD NO. 58 This Indenture, Made this \_\_\_\_\_ The \_\_\_\_ day of \_\_\_\_ October \_\_\_\_ e year of our Lord in the year of our Lord isa rimetien hundred + ninetien \_\_\_\_ between George & brispen and ... in the County of - Emona le le siepine, huchand quise of haurence in the County of Douglass -....and State of Kansas, of the first part, and ..... of the second part: 6. A. Jucker - of the second part: the sum of ..... WITNESSETH That the said part ice of the first part, in consideration of the sum of DOLLARS. Three hundred -----grant, bargain, DOLLARS to then duly paid, the receipt of which is increby acknowledged, ha 22 sold, and by these presents do grant, bargain, sell and mortgage to the said part of the second part fire heirs and assigns, forever, all that tract or parcel of land t or parcel of land nety situated in the County of Douglas, and State of Kansas, described as follows, to wit:----Bet no Minety three (93) on New Jerry Street, City of Lawrence, 13 with all the appurtenances, and all the estate, title and interest of the said part All of the first part therein. And the said amount parties of the first part ses, above granted, do \_\_\_\_\_ hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, 00 00 to and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances um of..... Three hundred Dollars certain note this day executed..... according to the terms of n and idivered by the said parties of the first part \_\_\_\_\_ to the said part 2 of the second part of the second part and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or intert thereof, or intert shall become due est thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due nd assigns, at any and payable, and it shall be lawful for the said part of the second part, \_\_\_\_\_\_ fice\_\_\_\_\_ executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such arising from such salet to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there rplus, if any there be, shall be paid by the part y making such sale, on demand, to said parties of the first part -IN WITNESS WHEREOF, The said parces of the first part ha 24 hereunto set thew hand and seal de and Reand seal .... the day and year first above written. George R. Crispin (SEAL) Emma C. Crispin (SEAL) Signed, Sealed and Delivered in the presence of -----(SEAL) ......(SEAL) ....(SEAL) STATE OF KANSAS, Douglas Constr 7th \_\_\_\_\_ day of October \_\_\_\_ A. D. 1914, before me, BE IT REMEMBERED, That on this ..... 19.19, before me, a. J. Flinn \_\_\_\_\_ a Notary Public in and for said County and State, came George Q. Cricpin and Emma C. Cricpin a. F. Flinn ty and State, came wife Ruiband and wifes for the foregoing instrument and duly acknowledged the execution of the same. nally known to be of the same. (2.8) In Witness Whereof 1 have hereunto subscribed my name and affixed my official seal on the day and year the day and year last above written \_ a. J. Jelinne\_ Commission Expires april 12" 1923 <u>a. d. S. Sunn</u> Filed for Record the <u>7</u> day of October A. D. 1944, at <u>432</u> o'clock <u>RM</u>. <u>Extells</u> Northurp Register of Denis <u>Isne Flora</u> Deputy. My Commission Expires afirile 12" 1923 ary Public. lock Q.M. egister of Deeds ......Deputy.

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