The following is endersed on the original sistemant.

The note beginn the state that it twen your in tail, tails anatomore is hereby released and thing it.

As winness my land this Son the following the state of t

_192.3

ninetur hunda	e, Made this Iwentiethe	day of September between U.N. Elisahers of Laurene	in the year of our Lor
Fleisher his	vile,	of_Lawrence	in the Country
_ Dougla	and State of Kansas, of	the first part, and	
	A newlin		of the second part
	WITNESSETH TI	at the said partof the first part	, in consideration of the sum of
Eight hum	dred		DOLLARS
to them duly	paid, the receipt of which is hereby ack	nowledged, ha we sold, and by these	presents do-grant, bargain
sell and mortgage to the sa	id part at of the second part	his hoirs and assigns &	
situated in the County of I	Douglas, and State of Kansas, described as	follows, to wit: The South . Eleven (11) Balcocki &	Sexty (60) feet of
Lot number	Eight (8) Block no.	Cleven (11) (Babcocks &	ularged Addition
to the losty of	Laurence Douglas &	county, Trusss	
with all the appurtenances.	and all the estate, title and interest of the	said part seed of the first part therein	1 And the said
2. H. Fleisher	and Julia a Fleish	W	r. 7000 the said
dobereby covenan	it and agree that at the delivery hereof	they are the lawful owner.	A of the premises above grants
	defeasible estate of inheritance therein, f		of the premies, above grante
	This G	rant is intended as a Mortgage to secure th	e payment of the sum of
Eight hund	red dollars		
according to the terms of	one certain no	to any ten Confour this day exe	cuted
and delivered by the said-	OV. Il Flusher and	to ay ten Confour this day exe Julia a. Fleisher: 10 1	he said part
his heirs _			0
		specified. But if default be made in such p	
est thereon, or the taxes, or i	f the insurance is not kept up thereon, the	en th's conveyance shall become absolute, and	d the whole amount shall become due
		ond part, her executors	
		, in the manner prescribed by law; and out	
salef to retain the amount th	en due for principal and interest, togethe	with the cost and charges of making such	sales, and the overplus, if any there
be, shall be paid by the part-	making such sale, on demand, to s	aid A. N. Fleisher	
IN WITNESS WHEE	FOE The said part 4/4 of the Con-	part ha. Va. hereunto set	
the day and year first above		part na v.vnereunto set	nand Sand scal
	Delivered in the presence of	W. H. Flisher	(SEAL)
orginal centra um	Delivered in the presence of	Julia a Histo	(SEAL)
		7	(SEAL)
STATE OF	KANSAS.		(SEAD)
	, , , , , , , , , , , , , , , , , , , ,		
Drugla	county)		
BE IT REMEMBERI	Dolor mar on this	vliv a Notary Public in	A. D. 1949., before me,
100	Ok. Haleis her can	A Julia a Heisher	and for said County and State, came
(LS.)			
	the same person , who executed th	of writing e foregoing instrument and duly acknowledge	to me personally known to be
		hereunto subscribed my name and affixed	
	last above written		
My Commission Expires	, ,	- John m. n.	ewlin
	and	0 ,	Notary Public,
		1 1 1	11
Filed for Record the	day	of Acfor A. D. 19 7 at	- 4.05 - o'clock - 0 M.
Filed for Record the	day	of Sept. A. D. 19 19 , at	Register of Deeds

gam 25 1922

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