

MORTGAGE RECORD NO. 58

The following is endorsed on the original instrument:
 The note herein described having been paid in full, this mortgage is hereby
 released and the lien thereby created discharged.
 A witness my hand this Fourth day of February A.D. 1923
the Kansas Yearly Meeting General
Corporate Body
A. H. Law
Secretary
W. H. Pickel
Notary
Recorded Feb. 4 - 1923
Edw. C. McQuinn, Cash.
Register of Deeds

This Indenture, Made this Fourth day of September in the year of our Lord
nineteen hundred and twenty three, between J. S. Sh. Blair and Matie B.
Sh. Blair, his wife of Lawrence in the County of
Douglas and State of Kansas, of the first part, and The Kansas Yearly Meeting
of Friends a corporate Body of the second part:

WITNESSETH That the said part in of the first part, in consideration of the sum of Three thousand DOLLARS,
them duly paid, the receipt of which is hereby acknowledged, have se sold, and by these presents do grant, bargain,
sell and mortgage to the said part of the second part its heirs and assigns, forever, all that tract or parcel of land
 situated in the County of Douglas, and State of Kansas, described as follows, to wit:
Lot No. Twenty Six (26) on Ohio Street in the City of Lawrence
Douglas County, Kansas.

with all the appurtenances, and all the estate, title and interest of the said part in of the first part therein. And the said
J. S. Sh. Blair and Matie B. Sh. Blair
 do hereby covenant and agree that at the delivery hereof they are the lawful owner se of the premises, above granted,
 and seized of a good and inalienable estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of Three thousand Dollars
 according to the terms of one certain note in ten coupons this day executed
 and delivered by the said J. S. Sh. Blair and Matie B. Sh. Blair to the said part of of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or inter-
 est thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due
 and payable, and it shall be lawful for the said part of of the second part its executors, administrators and assigns, at any
 time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such
 sales to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there
 be, shall be paid by the part of making such sale, on demand, to said J. S. Sh. Blair
heirs and assigns.

IN WITNESS WHEREOF, The said part in of the first part has se hereunto set their hand se and seal se
 the day and year first above written.

Signed, Sealed and Delivered in the presence of

J. S. Sh. Blair (SEAL)
Matie B. Sh. Blair (SEAL)
se (SEAL)

STATE OF KANSAS,

Douglas County } ss.

BE IT REMEMBERED, That on this 6 day of Sept A. D. 1923, before me,
John M. Newlin a Notary Public in and for said County and State, came
J. S. Sh. Blair and Matie B. Sh. Blair

to me personally known to be
 the same person who executed the foregoing instrument, and duly acknowledged the execution of the same.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year
 last above written

My Commission Expires March 20 1923.

John M. Newlin
 Notary Public.

Filed for Record the 6 day of Sept A. D. 1923, at 11⁰⁰ o'clock AM.
Estelle Wardrup Register of Deeds
Ferne Flood Deputy.