MORTGAGE RECORD NO. 58

ar of our Lord This Indenture, Made this ______ Isthe _____ day of __ Cuquet ______ in the year of our Lord E bity nineteen hundred and mineteen bennen I. L. Hartman and Source Hartman _____ of Lewrence _____ in the County of the County of the second part: The Lawrence national Banks_ - of the second part: e sum of..... WITNESSETH That the suid partition of the first part, in consideration of the sum of Two thousand . -DOLLARS - DOLLARS. to.______duly paid, the receipt of which is hereby acknowledged, ha ZV ______sold, and by these presents do ________grant, bargain, ...grant, bargain, r parcel of land sell and mortgage to the said part of the second part it successerve bein and assigns, forever, all that tract or parcel of land (26) in! situated in the County of Douglas, and State of Kansas, described as follows, to wit:--County En numbered ninety livecon Kentucky Street Known as 1005 Kentucky Street_ with all the appurtenances, and all the estate, title and interest of the said part US of the first part therein. And the said first parties do _____ hereby covenant and agree that at the delivery hereoi _____ they are _____ the lawful owner d _____ of the premises, above granted, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..... -----This Grant is intended as a Mortgage to secure the payment of the sum of ----Two thousand Dollard according to the terms of one certain note this day executed and delivered by the said first parties ----the second part to the said part zy of the second part terme The Lawrence national Bank. and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interercof. or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due all become due and payable, and it shall be lawful for the said part y- of the second part, it cucculely eventors, claimistrature and assigns, at any assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sing from such salet to retain the amount then due for principal and interest, together with the cost and charges of making such salet, and the overplus, if any there s, if any there 11 ---be, shall be paid by the part zeemaking such sale, on demand, to said -Eptelle Porthe first parties heirs and assigns. IN WITNESS WHEREOF, The said partill of the first part hatter hereunto set _____ thees _____ hand ____ and seal -____ and seal Recorded Achil the day and year first above written. J.L. Hartman_ Signed, Sealed and Delivered in the presence of (SEAL) _____(SEAI.) Louica Hartman ____ (SEAL)(SEAL)(SEAL)(SEAL) STATE OF KANSAS, Douglas County BE IT REMEMBERED, That on this _____ 15 _____ Isy of _ August _____ N. D. 1914, before me, _______ Searge A. Kuhne ______ a Notary Public in and for said County and State, came ______ I. Hartman and Louise Hartman Z., before me, nd State, came known to be to me personally known to be the same personal/_who executed the foregoing instrument, and duly acknowledged the execution of the same. e same. (R.S.) In Witness Whereof 1 have hereunto subscribed my name and affixed my official seal on the day and year day and year last above written _ Geo. H. Bahner _____ Notary Public. My Commission Expires Jun 2.5 _____ 1922 Public. Filed for Record the _____ 27 ____ day of august A. D. 1919 at 900 _____ orlock = A.M. Exteller Northsup _____ Register of Deris P.M. er of Deeds Ferne Floral. Deputy.Deputy.

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