

This Indenture, Made this 26th day of July in the year of our Lord nineteen hundred and nineteen between W. P. Green, A. A. Green and Nathan Green of A. A. Green and A. A. Green of Lawrence in the County of Douglas and State of Kansas, of the first part, and E. M. Dickinson of the second part:

WITNESSETH That the said part.....cc.....of the first part, in consideration of the sum of.....
.....DOLLARS.

Five thousand DOLLARS,
to them duly paid, the receipt of which is hereby acknowledged, he has sold, and by these presents do grant, bargain,
sell and mortgage to the said part y of the second part his heirs and assigns, forever, all that tract or parcel of land
situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot number thirteen (13)
Massachusetts Street, City of Lawrence, Kansas.

Parties of the 1st part is to keep the buildings on said Lots constantly insured in some standard Insurance Company for at least \$10,000 ⁵⁰ in favor of the party of the second part.

with all the appurtenances, and all the estate, title and interest of the said part 1st of the first part therein. And the said first parties do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of Seven thousand dollars
according to the terms of five certain notes this day executed by
and delivered by the said first parties to the said party of of the second part
T. M. Dickinson Five notes of \$2000.00 each due on one
four and five years two three

and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part, his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part of the second part, his making such sale, on demand, to said his estate heirs and assigns.

IN WITNESS WHEREOF, The said part^{ies} of the first part ha^{ve} hereunto set their hands and seal^s the day and year first above written.

Signed, Sealed and Delivered in the presence of

STATE OF KANSAS,)
A.A. Green (SEAL)
H.P. Green (SEAL)
Dathryn Green (SEAL)
Sadie Green (Seal)

STATE OF KANSAS, }
Douglas County } ss. 1
 BE IT REMEMBERED, That on this 26 day of July, A. D. 1917, before me, Geo. W. Kuhse, a Notary Public in and for said County and State, came A. A. Green, W. P. Green, Arthur Green and Sadie Green (L8) Green to me personally known to be of family the same person as who executed the foregoing instrument and duly acknowledged the execution of the same.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written

My Commission Expires Jan 25 1922 Es. W. Perkins Notary Public.
Filed for Record the 28th day of July A. D. 1919 at 9:05 o'clock a M.
Epelle Northrup Register of Deeds
Deputy

For Assignment see Book 62 page 453.

The above description being true, this mortgage is hereby released and the
 money hereby disbursed. As witness my hand this 11th day of August, A. D. 1912.

at _____ Lillian P. Post
 s. j. Made.

Recorded August 11 1922
Estelle Matthews Duffer
 Register of Deeds
 E. Badgett - Del.