MORTGAGE RECORD NO. 58

car of our Lord This Indenture, Made this first - day of May in the year of our Lord 21 ninetum hundred and miniteen between a & Stanton and Harriet m. Stanton, his wife, of the bity _____ of Lawrence _____ in the County of the County of Douglas_ and State of Kansas, of the first part, and ____ the second part: Hugh Blair - of the second part: c sum of ... ____DOLLARS. - Farenty-five Hundred. grant, bargain, to them duly paid, the receipt of which is hereby acknowledged, ha 200 sold, and by these presents da grant, bargain, r parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Deginning 17.58 chainer weet of the m(67) nouheast corner of the northwest quarter (4) of Section 36, Fronchip 12, Rango 19, there south uchains, 47 linke te a foort on the north line of dury street (new Sthe cheet) produced week from the bity of Lawrence; thence weet on the north line of caid stenry Henry Street 9 chaine, Tlinke, thence north 11 chains, 47 links to the north line of caid Section 310; thence Each 9 chains, I linke to beginning, containing 10.41 acres more on lever, lever two acres as follows; Commencing at a point 17. 55 chaines. week of the northeast corner of said northweek quarters (14) Lection 36; thence south 5 chaines, Tolinke for a point of beginning, week schaine, 50 linke; with 5 chaine To linke to the north line of Henry statet produced week from lity of Lawrence; each 3 chaine, 50 links; north 5 chaines 13 linker to with all the appurtenances, and all the estate, title and interest of the said partile of the first part therein. And the said parties of the first part do _____ hereby covenant and agree that at the delivery hereof they are ____ the lawful owner c ____ of the premises, above granted, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. of..... Swenty-fine hundred certain - note this day executed..... according to the terms of me and delivered by the said parties of the first park ... -to the said part of the second part the second part payable five years after date with interest thereon according to the 124time of said note and coupone, attached_ and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interercof, or inter. est thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due all become due and payable, and it shall be lawful for the said part. 4 of the second part, ----- here executors, administrators and assigns, at any assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such ising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there us, if any there be, shall be paid by the part of making such sale, on demand, to said parties of the furt fart -771 theed - brirs and assigns. IN WITNESS WHEREOF, The said part is of the first part hat 20 hereunto set their hand sealer and seal the day and year first above written. a. L. Stanton ____ Signed, Sealed and Delivered in the presence of ____(SEAL) Jennie Watt Harriet m Stanton _ -(SEAL) _____(SEAL) 210(SEAL) 6(SEAL) STATE OF KANSAS, Page SS. Douglas County BE IT REMEMBERED, That on this ______ / ____ day of _____ A. D. 1944, before me, Q., before me, Jennie Statt ____ 19 a Notary Public in and for said County and State, came and State, came a.S. Stanton and Harriel M. Stanton, his wife, Buch to me personally known to be ly known to be freitung the same person in personally known the same person in person in person in the same, he same. (2.8) Ø In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year e day and year last above written My Commission Expires 30" March - 1920 - Jennie Dett -Notary Public. Public. Filed for Record the _____ let ____ day of May A. D. 19/9, at __/15 ____ o'clock - Q. M. k - d. M. Estelle northrup Register of Derds ster of Deeds Firne Flora. Deputy.Deputy.

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