76 MORTGAGE RECORD NO. 58 This Indenture, Made the 25th \_\_ day of \_\_ lancase\_ in the year of our Lord rineture hundred ninettere \_\_\_\_\_ between Thorgans & Roberteon and Jemie B. of Saurence in the County of Coberten, his wife; Druglas \_\_\_\_\_\_ and State of Kansas, of the first part, and \_\_\_\_\_\_ WITNESSETH That the said part Les of the first part, in consideration of the sum of-Fire Thrucand (5,000) DOLLARS to there duly paid, the receipt of which is hereby acknowledged, ha 222 sold, and by these presents do grant, bargain, situated in the County of Douglas, and State of Kansas, described as follows, to wite the better Hill of the Southeast quarter (Stof Ster) Section Swenty faces (24), in Soundhip Coveres South, of Canger Pineter (1) Each secht a track described as follow: Beginning at the buchnest concert the Kest shelf faid quarter and sugaring therew Euch long the seath line of said north hif, 492 rate; the we buch and and solinky; thenew med + note; the wegen sede and salinky to place of heginning: Alco conveying trate described as follow - Reginning at the Vertheast some of the Wierchesel quarter (NES) of le-tion Eventy first (2) in Township Swele (1) bruch of Burge Viniting ast, and sunging beach vertices literan line to event of Brundy Burk thous Work wester le a long the centur faid Breach to the Rost line of and quarter lection fine Is place of beginning to lef serve more on level all of los for line to place of her for the form of t alcashal part of Set One Was Section thirty (2) in Lounchip Levelan (2) Louch of Range twenty (22) Each lying and being north of the center of Grenny Brok; all cuticed touch excepting the right of way soured and secupied by the as + 30 Ry los. with all the appurtenances, and all the estate, title and interest of the said partally of the first part therein. And the said-Morgan & Roberton and Jannie B. Roberteon, his wife, -hereby covenant and agree that at the delivery hereof that they are the lawful owner at of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of Five Thousand (5.000) Dollare according to the terms of one certain note this day executed and delivered by the said Morgan & Pohertson and Jennie B. Poherter, to the said part of the second part and due in ninety days from date and this conveyance, shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then th's conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 2/ of the second part, \_\_\_\_\_\_ ite\_\_\_\_\_ executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the partices making such sale, on demand, to said Authine National Bank ite beirs and assigns. IN WIFNESS WHEREOF, The said parties of the first part ha 200 hereunto set\_\_\_\_\_ thurs hand sealer Morgan & Poherten (SFAL) Jennie B. Roberten (SFAL) (SFAL) the day and year first above written. Signed, Sealed and Delivered in the presence of STATE OF KANSAS. Dauglas County BE IT REMEMBERED, That on this ..... 2.5 A. D. 19/9., before me, 1. FElin a Notary Public in and for said County and State, came morganis ----- to me personally known to be Heritory to me personally known 2.2) In Witness Whereof 1 have hereunto subscribed my name and affixed my official seal on the day and year last above written My Commission Expires Obsil 10" a. Z. Flinn 10/2 28 day of farmer y A. D. 1949, at 22 - Oclock OM. Establish Horsels such Register of Deris Flerence Flore a. Depuy. Notary Public. Filed for Record the