

MORTGAGE RECORD NO. 58

This Indenture, Made this 8th day of January in the year of our Lord
nineteen hundred and eighteen between
Fred E. Gray, single, of the Township of Clinton in the County of
Douglas and State of Kansas, of the first part, and
Hugh Blair of the second part:

WITNESSETH That the said part y of the first part, in consideration of the sum of Two Thousand DOLLARS,
 to him duly paid, the receipt of which is hereby acknowledged, in the sold, and by these presents do the grant, bargain,
 sell and mortgage to the said part y of the second part his heirs and assigns, forever, all that tract or parcel of land
 situated in the County of Douglas, and State of Kansas, described as follows, to wit:

The North-west quarter (1/4) of Section Thirty (30) in Township,
Thirteen (13) of Range Nineteen (19) in said County and State.

The mortgagor agrees to keep the buildings and premises insured
against fire, lightning and windstorm, to the extent of their insurable value in
a company or companies approved of by this mortgagee, with clause attached
making the payable to said mortgagee or his assigns, as interest may appear,
and failing to do so holder of mortgage may have same insured and
the cost of so doing added to this mortgage.

with all the appurtenances, and all the estate, title and interest of the said part y of the first part therein. And the said
party of the first part
 do the hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises, above granted,
 and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of Two Thousand Dollars
 according to the terms of one certain note this day executed.

and delivered by the said party of the first part to the said part y of the second part
Payable three years after date with interest thereon according to the
terms of said note and coupons thereto attached

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest
 thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due
 and payable, and it shall be lawful for the said part y of the second part, his executors, administrators and assigns, at any
 time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such
 sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there
 be, shall be paid by the part y making such sale, on demand, to said party of the first part, his
heirs and assigns.

IN WITNESS WHEREOF, The said part y of the first part has the hereunto set his hand and seal,
 the day and year first above written.

Signed, Sealed and Delivered in the presence of
Jennie Hutt Fred E. Gray (SEAL.)
(SEAL.) (SEAL.)
(SEAL.)

STATE OF KANSAS,

Douglas County ss.
 BE IT REMEMBERED, That on this 8 day of Jan A. D. 1918, before me,
Jennie Hutt a Notary Public in and for said County and State, came
Fred E. Gray, single

(L.S.) to me personally known to be
 the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year

last above written
 My Commission Expires 30th March 1920 Jennie Hutt Notary Public.

Filed for Record the 13th day of Jan A. D. 1918 at 9¹⁵ o'clock a. M.
Estelle Northrup Register of Deeds
Deputy.

The following is endorsed on the original instrument.
 The note herein described having been paid in full, this mortgage is hereby
 released and the premises hereby created are unincumbered.

At witness my hand this 14th day of December A. D. 1922
Samuel Q. Blair, Secretary of said Notary
Notary Public for Douglas County, Kansas

Recorded Dec. 16th 1923

Estelle Northrup, Deputy
Register of Deeds