MORTGAGE RECORD NO. 58

This Indenture, Made this _____ 25th day of ____ Ceteter ur Lord in the year of our Lord nunteen hundred Eighteen between Clifford & young and Minte S. young, his wife,_ ____ of facorest in the County of ounty of Douglas and State of Kansas, of the first part, and 6.D. wwgill _ nd part: of the second part : WITNESSETH That the said part cered of the first part, in consideration of the sum of One Dollar and other valuable considerations -LLARS, DOLLARS, bargain, sell and mortgage to the said part of the second part heirs and assigns, forever, all that tract or parcel of land of land Portysituated in the County of Douglas, and State of Kansas, described as follows, to wit: The East Chre Hundred Feet (100) of the following described treet : beginning Thirty (30) but Each of the South-west corner of the East Half Vis of the Douth east practical and Quarter (4) of Lection Six (6) Township Thisteen (13), Pauge Swenty and (20): thence West 11.08 Chains: thence Porth 11.32 more or less: thence Fast 11. 08 chains; thence South to beginning ... 25) nel, to a al. 0 1 L 3 with all the appurtenances, and all the estate, title and interest of the said part will of the first part therein. And the said _____ blifford b young and Minita S. Young, his wife, 3 do _____ hereby evenant and agree that at the delivery hereof ______ they are _____ the lawful owner _____ of the premises, above granted, granted, L. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances except meitgages prover of 1 to keep peered (and unpaid) in the Register of Beeds office of Bouglas County facisas -2This Grant is intended as a Mortgage to secure the payment of the sum of not to exceed (\$ 2,000.00) Dollard aus/ according to the terms of 100 _____ certain ___ moles ___ -..... this day executed... and delivered by the said blifferd & found and lo & low gill (one for \$ 500.00 Bill Pleased part 9, and ener for ond part 18 1000.00 due June 2, 1919, and the server evertuaien feither of them to the Shitking Noth Cauly of Survey Sin alegto secure 6. De bowgill for money advanced by him to Chifferd by fung for building fur briefsee, # 650.00 on lanch alphining above described real latter. and this conveyances shall be void it such payments be made as herein specified. But it default be made in such payment, or any part thereoil, or interquitte or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due ome due and payable, and it shall be lawful for the said part. Af of the second part, hist executors, administrators and assigns, at any at any time thereafter to seil the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such om such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there ny there be, shall be paid by the part of making such sale, on demand, to said blifferd & young in/ heirs and assigns. IN WITNESS WHEREOF, The said part with of the first part ha are hereunto set There hand Land seal of scale the day and year first above written. Clifford to young _____ (SEAL) Signed, Sealed and Delivered in the presence of Signer, seawings Ql. C. Jennings Z. K. Jennings SEAL) Minta & young ----- (SEAL) (SEAL) (SEAL) SEAL) STATE OF KANSAR, South parolina Spectruburg County 314 BE IT REMEMBERED, That on this day of ____ Dec. ____ A. D. 19.18, before me, fore me, R. K. Jeinninger ______ a Notary Public in and for said County and State, came te, came - Clifford 6 young and minter S. young -(L.S.) to me personally known to be en to be In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year and year last above written My Commission Expires al the pleasures of the nor-- Z. N. Genninge Notary Public. A. D. 19-19 at -10 35 - o'clock - a. M. Getelle perthrup Register of Deeds Filed for Record the _____ Fit ____ day of Juniy an. Deads Deputy. Deputy.

c.

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