MORTGAGE RECORD NO. 58

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This Indenture, Made this 30th day of September ______ in the year of our Lord minuteen hundred and trighten ______ between I. J. Searle and Ida & Searle ______ in the County of 1 the in the County of his wife _ Douglas ____ and State of Kansas, of the first part, and The Lawrence Mational Bank of Lawrence of the second part: WITNESSETH That the said part of the first part, in consideration of the sum of Severity fire hundred ______ DOLLARS, to the duly paid, the receipt of which is hereby acknowledged, ha are sold, and by these presents do ______ grant, bargain, situated in the County of Douglas and State of Kansus, described as follows, to wit: The east half of the Morth-east quarter Section Eleven (11) Fourship thirteen (13) Gauge (19) nineteen being the 80 acres purchased from Mennedy. 150 with all the appurtenances, and all the estate, title and interest of the said part i. of the first part therein. And the said first parties and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances....-This Grant is intended as a Mortgage to secure the payment of the sum of Seventy fire hundred dollars note _____ this day executed _____ according to the terms of anel and delivered by the said first parties to the said part of the second part Ectello March 17 The Lawrence Mational Bank. and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due Level Cl sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said IN WITNESS WHEREOF, The said part ico of the first part ha ne hereunto set Their - hand mand seal the day and year first above written. J. J. Scarles (SFAL) Un S. Scarles (SFAL) Signed, Sealed and Delivered in the presence of (SEAL) STATE OF KANSAS, Douglas County day of ____ October A. D. 19-18, before me, BE IT REMEMBERED, That on this _____? a Notary Public in and for said County and State, came J. J. Searle and Ida & Scarle ____ (L.S.) to me personally known to be the same person A ... who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whereof 1 have hereunto subscribed my name and affixed my official seal on the day and year last above written 19.22 Sec. Dr. Julines Notary Public. My Commission Expires Jaw 25 Filed for Record the______ 3 _____ day of _____ Celf_____ A. D. 19_18____ st_____ 240 _____ o'clock_____ A. M. ______ Celture D. patternep______ Register of Deeds