Partial - RELEASE. State of Kansas, Douglas County, ss. Know all men by these presents, ThaT I, Julia Friend of Chicago, Ill. of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated 19" April, 1910, made and executed by Fred E. Stimpson and Lillian R. Stimpson, his wife, of the first part, to Julia Friend of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in volume. *MS.* page, *5.49*, on the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in volume. *MS.* page, *5.49*, on the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in volume. *MS.* page, *5.49*, on the second part, and recorded in the described property, to *mit*: Beginning at a point seventy five (75) feet south of northwest corner of Reserve Five (5) in the city of Lawrence and on East line of Tennessee street; thence East one hundred (100) feet; thence south fifty (50) feet; thence west one hundred (100) feet to said east line of Tennessee street; thence morth fifty (50) feet to place of beginning covering the south half of property described in said mort-gage and occupied by the old house in Douglas County, Kansas, fully paid, satisfied, released, discharged. fully paid, satisfied, released, discharged. This release is given on the express terms and condition that it shall in no a release from the lien of said mortgage as to the land above described. Witness my hand this 10" day of May A.D. 1916. Julia Friend, By Arthur L. Marks, her attorney in State of Kanses,) Fact. State of Kanses,) Douglas County,)ss. Be it remembered, that on this 10" day of May A.D. 1916, before me, the under-signed, a Notary public in and for said County and State, came Arthur L. Marks, attorney in fact for Julia Friend who personally known to me to be the same person who *Discutid Mit Within, and mark for and the secondary of the secondary for for Julia* In Testimony whereof, I have hereunto set my hand and affixed my notarial seal on the day and year last above written. Jennie Watt. Jennie Watt, Notary Public, Douglas County, Kansas. Term expires 30" March 1920. (L.S.) Recorded May 10th 1918, At 1:10 o'clock P.M. Estille Northrup Register of Deeds, Fame Flore. ASSIGNMENT. The following is endorsed on the original instrument, Book 50 Page 508. For value received, the within named mortgagee hereby sells, assings and transfers to A. H. Fair heirs and assigns, the within mortgage, all rights thereunder, and the note and debt secured thareby. Signed and executed this 9th day of Dec. A.D. 1916. Peoples State Bank, By W. Bromelsick, President. (Cor. Seal) State of Kansas, County of Douglas, ss. Personally appeared before me, a Notary Public in and for the County and State aforesaid, this 9th day of Dec. A.D. 1916, W. Bromelsick as President of the within named corporation mortgagee, personally known to me to be the same person who executed the above assignment, and duly acknowledged the execution of the same to be the same said corporation. In witness whereof, I have hereunto set my hand and official seal, the day and year last above written. My commission expires April 10, 1917. S. A. Wood, Notary Public. . (L.S.) Recorded May 15, 1918, At 8:30 o'clock A.M. Estille Northruch Register of Deeds, Furne Flora. Deputy.

ASSIGNMENT.

For value received, The PeoPles State Bank of Lawrence, Kansas hereby sells, transfer and assign to William Meffert, all its right title and interest in and to a certain mortgage, and the indebtedness secured thereby, made and executed by F. J. Savage and Minnie Savage (wife) to J. E. Stubbs and W. R. Stubbs, which mortgage is recorded in Book 56 of Mortgages, Page 305, in the office of the Register of Deeds in Develse County Karace Douglas County, Kansas.

Signed and executed, this tenth day of January, A.D. 1918.

(Cor. Seal)

Peoples State Bank of Lawrence, Kans. By W. Bromelsick, President.

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wise affect the lien of the above mentioned mortgage, but shall only be construed as

Recorded_

March 212 39.19.

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